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OCT 23 1951

oman Was Founder Of Vast etail Chain With Annual ross Of $45,000,000

Mrs. Lane Bryant Malsin, who started in 1900 the ladies' wear business that developed into Lane Bryant, Inc., with twenty-five retail shops throughout the country and a mail order plant, died of a heart attack at her home, 1056 Fifth Avenue, New York. Her age was 72.

Although Lane Bryant was probably most well-known for creating ready-to-wear maternity dress for expectant mothers, the concern that she had started in a one-room third-floor flat in Gouverneur Street as a lingerie seamstress was at her death a vast retail chain for women's apparel of all descriptions.

Mrs. Malsin, whose real name was Lena Himmelstein when she came to the U. S. in 1895 from Lithuania, struggled for four years in her adopted land as a seamstress. Then at the age of 20 she was married to David Bryant, a Russian jewelry salesman. The couple had a son, Raphael, but the husband died when the child was a few months old. Pawning her diamond earrings, the young widow purchased a sewing machine and started to sew lingerie at home, says the New York Times.

Six years later she had made enough money to borrow additional funds on the strength of her success and expand to larger quarters in her first real store. It was when she opened her bank account in connection with her shop that she accidentally signed her name "Lane". She said later she was too embarrassed to correct the mistake—and she was known as Lane Bryant thereafter.

The basis of the historic dress was a bodice that was attached by an elastic band to an accordion-pleated skirt. With the production of this garment, Lane Bryant's enterprises were well established.

In 1909 the young widow was married again, to Albert Malsin, a young engineer also born in Lithuania. Thus started a long partnership in the manufacture of women's wear. While Mrs. Malsin concentrated on the designing of maternity apparel, her husband ran the business operations of the organization. He started the practice of retailing the maternity wear by mail and was credited with originating the idea of making clothes designed especially for stout women. When Mr. Malsin died in 1923, the Lane Bryant enterprises were grossing $5,000,000 a year.

Last year, when the modest, small, grey-haired grandmother helped to celebrate the fiftieth anniversary of her specialty stores, the company was operating units in Brooklyn, Philadelphia, Baltimore, Chicago, Pittsburgh, Detroit, Cleveland and St. Louis. It has been estimated that the organization's larger-size business accounts for 80 per cent of the annual sales and that the Lane Bryant mail business is the sixth largest in the country.

According to a standing regulation, any Lane Bryant customer whose wardrobe is destroyed in a disaster is offered a free new outfit through the Red Cross. Fifty-eight mail-order clients in Texas City were literally reclothed in 1947 after the explosion and flames fire there. At the end of the second [illegible]

To their Royal Highnesses The Princess Elizabeth and the Duke of Edinburgh, welcome to Canada!

Look To Year Of Change Due To Inflow

Israel ushered in the start of the Jewish year 5712 with a warning from her leaders that it would bring continued trials and sacrifices. Both President Chaim Weizmann and Prime Minister David Ben-Gurion offered prayers in their New Year messages for peace for the world as well as for Israel.

Mr. Ben-Gurion pointedly began his greeting: To all Jewish communities in the world: The Government of Israel sends from Jerusalem, the capital of Israel, its sincerest wishes for the New Year." Israel's proclamation of Jerusalem as its capital has not been recognized by other nations. Each message noted the heavy burden placed on the young state by mass immigration, but declared [illegible]

The total immigration figure for the last year was given by Mr. Ben-Gurion—a record of 210,729. This inflow has changed the character of the country in many ways that can be sensed but as yet only barely perceived. It is the year ahead that will show the effects on Israel's political and economic makeup and, even more important, on its social and cultural outlook.

"Great and hard are the problems of integration," Mr. Ben-Gurion said. He added that "we are supporting and shall support this burden fully aware that it is for our generation to discharge this primary task and in the hope that the Jewish people throughout its dispersion will devotedly join in the historic enterprise."

President Weizmann described the last year as one of "great achievement" in which Jewish communities had recorded a "new and glorious chapter in the long history of Jewish fraternity and devotion." He warned the nation that "there is no easy path to the towering goal we have set ourselves. Freedom, in so far as we have attained it, places its demands upon us, but the ultimate recompense for our efforts and sacrifices is yet to come."

The Government had hoped to distribute special rations to alleviate at least for a few days the severe food shortage. The anticipated supplies did not reach the country, says the New York Times, and the Government's New Year wishes to its citizens remained on a purely spiritual plane.

Grandson Of Ford Heads Goodwill Body

Benson Ford, vice president of the Ford Motor Company and general manager of its Lincoln-Mercury division, was installed as Protestant co-chairman of the National Conference of Christians and Jews at a dinner in the Waldorf-Astoria Hotel, in New York.

Mr. Ford, fourth to serve in that capacity since the establishment of the conference in 1928, succeeds Charles E. Wilson, who resigned to become director of the Office of Defense Mobilization. Prior incumbents of the Protestant co-chairmanship were Newton D. Baker, Secretary of War in President Wilson's Cabinet, and Dr. Arthur H. Compton, chancellor of Washington University in St. Louis.

The Roman Catholic and Jewish co-chairmen for the conference are Thomas E. Braniff, president of Braniff International Airways, and Roger W. Straus, chairman of the board of the American Smelting and Refining Company.

Dr. Everett R. Clinchy, president of the national conference, participated with Mr. Braniff and Mr. Straus in the installation. In his response, Mr. Ford stressed the need for "teamwork among free people in the production, defense and development of a free-choice society." As co-chairman he presented an award to Dr. Howard E. Wilson, executive associate of the Carnegie Endowment for International Peace, for "pioneering work in improving human relations through education."

Mr. Ford, son of the late Edsel Ford, is a member of the Protestant Episcopal Church. He is president of the board of trustees of the Henry Ford Hospital in Detroit and a trustee of the Ford Foundation and the Henry Ford Trade School.

The automotive division of the national conference was sponsor of the dinner. Samuel C. Dretzin, president of Surrey Motors Corporation, presided.

World Group To Review German Offer To Pay

Representatives of major Jewish organizations throughout the world will meet in New York on October 23-26 to review Western Germany's recent offer to discuss with "representatives of Israel and the Jewish people" all Jewish claims arising out of Hitler's persecution of Jewry, it was announced by Dr. Nahum Goldmann, co-chairman of the Jewish Agency for Palestine, which will sponsor the meeting. Present will be delegations from almost at least seven countries, including the United States, Canada, and Great Britain, as well as representatives of the Israel Government, which in recent months has laid before the Occupying Powers a claim for $1,500,000,000 against Germany, based on the cost to Israel of giving haven to more than 500,000 surviving victims of the Nazi terror.

In announcing the conference, Dr. Goldmann, who will preside declared: "Chancellor Adenauer's statement before the West German Parliament last week, and the Parliamentary approval of it which was promptly forthcoming, opens the door to serious consideration by the German people of the material as well as the moral debt they owe to Israel and to Jews of the world. In the light of this statement it is vital that representatives of the Israel Government, and of all major Jewish bodies concerned, have opportunity to meet together to review the whole restitution problem and to achieve a concrete and united program.

"Discussions at the meeting will cover various kinds of claims which have been presented to Germany by various Jewish bodies, and especially the claims of the Israel Government as they have been set forth in two notes delivered in recent months to the Occupying Powers. Included in the discussions will be the restitution owed to the Jewish people as a whole for Jewish property which has been left heirless. We must reach agreement at this conference on methods for arriving at a settlement with Germany in some measure commensurate with the staggering material losses inflicted upon the Jewish people by the Nazis."

Delegations have been invited to represent central Jewish bodies in South Africa, France, Australia and Argentina.

ISRAELI COALITION PUTS RELIGIOUS PARTIES IN STRONGER POSITION

The new Israeli coalition Government of Mapai Socialists and the nation's four religious parties—the same mixture as before last July's election—was formed. The religious parties will have four—health, interior, industry and social welfare-religious affairs.

David Ben-Gurion, the Socialist Premier, was forced into a coalition with his old partners by the final breakdown of negotiations between Mapai and the General Zionists, the country's second largest party. The talks foundered on the General Zionists' insistence on naming a trade minister with authority over rationing and controls, says the New York Times.

Involved was the basic issue of how large a part in the direction of the country's economy should be given to the General Zionists, who increased their Parliamentary representation from seven to twenty on a campaign to ease controls and grant greater inducements to private enterprise.

As it finally turned out, Mr. Ben-Gurion and Mapai have had to pay a considerable political price for the establishment of another Socialist religious bloc coalition. The old Government was defeated in the Parliament vote last February when the Premier refused to concede the bloc's claim to the control of the religious education of the children of new immigrants.

Now the religious parties have won the right to name the Deputy Minister of Education. He can be expected to see that the bloc's claim is fulfilled and as, deputy minister, he cannot fail to influence the kind of religious education to be given in the secular schools.

Mapai also has had to make concessions on other religious issues. As a result there will be no recruiting of religious women for national service for at least one year. The present party school system, in which religious schools are supported but not controlled by the state, will be continued, and the virtual veto on meat imports held by the Minister of Religious Affairs, designed to prevent state purchases of non-kosher food, will be extended, according to the New York Times.

Except for the religious parties and their supporters—about 10 per cent of the population, according to the July election—no one in Israel is likely to be pleased with recreation of the old coalition. The religious parties lost slightly in the elections but they have emerged in a stronger political position, with the four ministries and the number 2 position in the Ministry of Education. They held three ministries in the former government.

Although one of the reasons for holding new elections was the Premier's desire for a more stable government, he will have to get along on the narrowest of majorities in the new Parliament. In the last Knesset, with the religious

(Continued on Page Fourteen)

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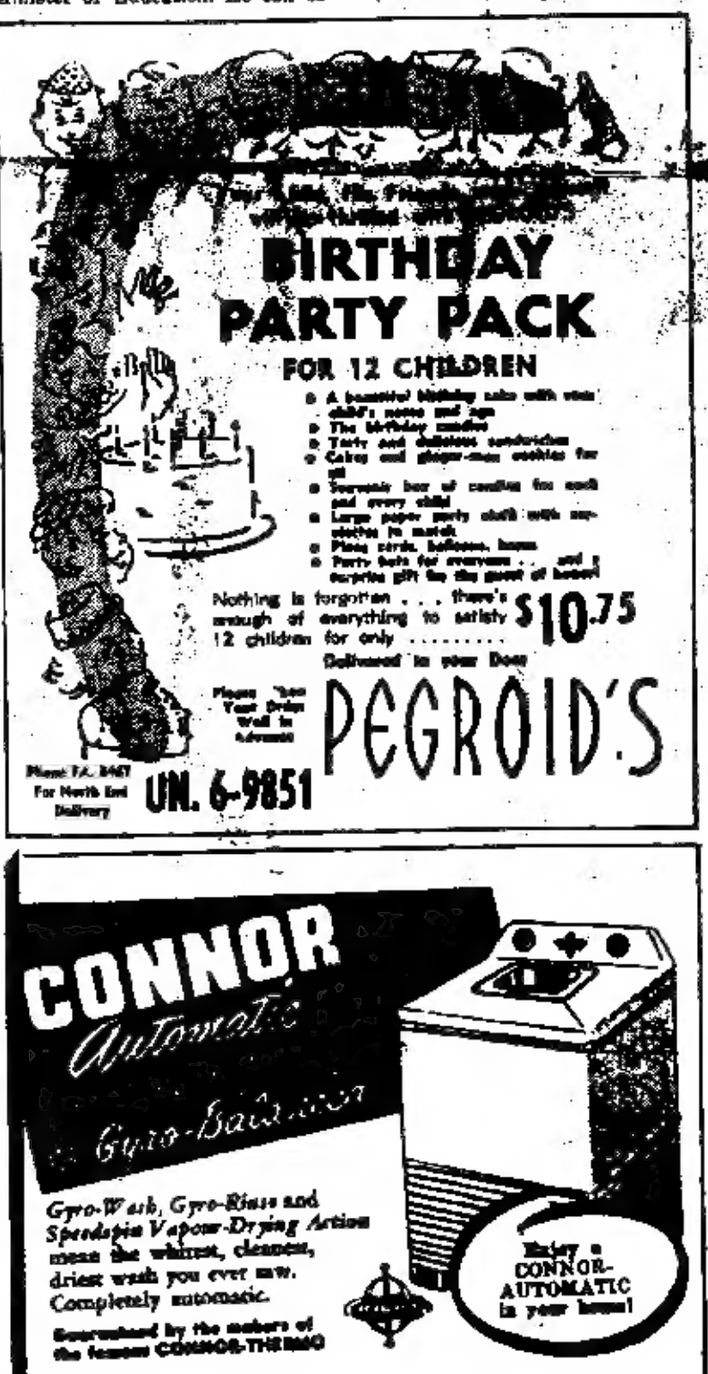
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Social Notes — Montreal

Mr. and Mrs. L. L. Tinkoff, Lacombe Avenue, returned from New York.

Mr. and Mrs. George Shubin and sons, Paul and Stephen, formerly of 4890 Cote des Neiges Road, are now residing at 4200 Old Orchard Avenue.

Mrs. A. J. Shalinsky, Marcil Avenue, spent the summer with her son-in-law and daughter, Mr. and Mrs. Leo Singer, of Lethbridge, Alta.; and visited in Banff, Lake Louise, and Waterton Lakes, Alta.

Miss Laura Berbrier, Mackenzie Avenue, returned from a two-month trip to the United States, where she visited her relatives, Mr. and Mrs. M. Sipes, of Brooklyn, N. Y.; Mr. and Mrs. S. Budyk, of New York; Mr. and Mrs. S. Stone, of Bronx, N. Y.; and Mrs. Sonia Bolotin and daughter, Miss Harriet Bolotin, of New Haven, Conn.; and friends in New Britain and Bridgeport, Conn.; Boston, Mass.; and Philadelphia, Pa.

Mr. and Mrs. L. Kushner, Ridgevale Avenue, spent the High Holydays in New York.

Mr. and Mrs. Norman Morris, Jean Brillant Avenue, went to New York and Atlantic City, N. J.

Dr. and Mrs. H. R. Shkurnik and family, formerly of 4800 Clanranald Avenue, have taken up new residence at 4625 Earnscliffe Avenue.

Mrs. B. Birns and daughter, Eileen, of Wilkes Barre, Pa., spent a few days here with Mr. and Mrs. I. Mauer, Dupuis Avenue.

Mr. and Mrs. Norman Adilman, Notre Dame de Grace Avenue, are spending ten days with their son-in-law and daughter, Dr. and Mrs. Morris Solomon, of New York.

Councillor Max Seigler and Mrs. Seigler, of Clanranald Road, spent the High Holydays at Hotel Vermont, in Ste. Agathe.

Mr. and Mrs. H. Lazarovitch, 5570 Lavoie Avenue, returned from a three-month tour of Europe.

J. Malkin, 4590 Ridgevale Avenue, is spending a few days in New York.

Mr. and Mrs. Henry Green, of Los Angeles, Calif., motored home after spending two weeks, during the High Holydays, with her brothers and sisters, Misses Molly, Ida and Ann Ratner; and Issie and Max Ratner, all of Trans Island Avenue.

Nathan Wolfe, son of Mr. and Mrs. Jack Wolfe, Grovehill Place, sailed for England on the Empress of Canada to complete his studies at Oxford University for a Ph.D. degree in economics. He is attending Queen's College there, on a fellowship granted by the Nuffield Foundation; and on an award of the Canadian Social Science Research Bureau.

Mr. and Mrs. Herbert Caplan and son, Stephen, formerly of 2066 Maplewood Avenue, are now residing at 4869 de la Peltrie Avenue.

Miss Audrey Shalinsky, Marcil Avenue, visited her brother-in-law and sister, Mr. and Mrs. Leo Singer, of Lethbridge, Alta.; and spent some time at Banff, Lake Louise, and Waterton Lakes, Alta.

Henry S. Liss and Reuben Wallace, of Philadelphia, Pa., who motored here, were at the Mount Royal Hotel, while visiting Mrs. S. Kahane and daughter, Miss Libby Kahane, Melrose Avenue; and Mr. and Mrs. M. Berbrier and daughter, Miss Laura Berbrier, Mackenzie Avenue, for the High Holydays.

Mr. and Mrs. S. Solomon and family, of Burlington, Vt., are visiting her brother-in-law and sister, Mr. and Mrs. E. Shalinsky and family, Esplanade Avenue.

Mr. and Mrs. Charles Siegel, Royal Avenue, celebrated the bar-mitzvah of their son, Philip, who was called to the Reading of the Law at Shaare Zion Synagogue. He is the brother of Yermie; and of Miss Bernice Siegel. At a kiddush following the services, Mrs. Siegel received in a black crepe dress, designed with a V-shaped neckline, and button trimming on the sides of the apron-effect skirt, and had a green velour hat, trimmed with pearl-beading, and rhinestone accessories. Miss Siegel wore a black velvet off-the-shoulder-styled dress, with a slim skirt, a black felt pillbox hat, with a veil, and rhinestone accessories. There was a bar-mitzvah cake, and bouquets of gladioli and chrysanthemums for the table.

Mr. and Mrs. Henry Blatt, 5440 Legare Avenue, celebrated the bar-mitzvah of their son, Harvey Michael, who was called to the Reading of the Law at Spanish and Portuguese Synagogue. He is the brother of Constance, Richard, and Susan; grandson of Mrs. B. Zimmerman, Hutchison Street, and the late Morris Greenstein, of New York; and of Mr. and Mrs. I. Blatt, de Vimy Avenue. At dinner that evening, at the Mount Royal Hotel, three hundred guests were received. The background for the receiving line was an archway adorned with cascades of Sweetheart roses. Mrs. Henry Blatt wore a gown composed of a lilac-shaded satin bodice, with off-the-shoulder neckline, and a full, purple taffeta skirt, with an orchid corsage. Miss Constance Blatt wore an off-the-shoulder net gown of grey and tangerine shades, made with a draped bodice in folds of net, and a full skirt, composed of alternating layers of the two colors; also a corsage of Sweetheart roses. Susan Blatt wore a navy-blue and white embroidered organdy dress, with a cluster of Sweetheart roses. Mrs. Zimmerman, the grandmother, wore a blue lace gown, fashioned with a V-shaped neckline, and draped skirt; and Mrs. Blatt, the grandmother, wore a black lace gown; each with an orchid corsage. C. Rosen was a master of ceremonies. The speakers were: Dr. Solomon Frank, Rabbi; Monroe Abbey, Shlomo Wiseman, principal of the Jewish People's School; and Harvey, the bar-mitzvah boy. Columns of gladioli and chrysanthemums were placed behind the head table, and Pinocchio, Finch, and yellow roses were used to decorate all the tables. The hors d'oeuvres table was decorated with gladioli and pom-poms. Mr. and Mrs. Sydney Ender, of New York, were present.

Mrs. Bessie Potter, of Toronto, Ont., is visiting her mother, Mrs. S. Viner, and her sister, Mrs. M. Marcovitz, Querbes Avenue.

Mrs. Clara Torontour, Waverley Street, spent the High Holy Days in Buffalo, N. Y., and in Toronto, Ont., with her son-in-law and daughter, Mr. and Mrs. B. Mintz, of Toronto, and will return home towards the end of October.

Mr. and Mrs. Mac Liberman, Lajois Avenue, were in New York for the High Holydays.

Mrs. J. Katz and children, Beverley and Ronnie, of Brooklyn, N. Y., are visiting her brother-in-law and sister, Mr. and Mrs. M. Bloomfield, Pratt Avenue.

Miss Anne Goldstein, of Winnipeg, Man., is visiting her cousins, Mr. and Mrs. P. Katz, Esplanade Avenue.

Mrs. I. Bailay, 6269 Jeanne Mance Street, is [illegible] an extended visit [illegible] daughter, Mr. and Mrs. A. L. Lieter, and daughters, Cynthia Jean, Sheryl Ann, and the newborn Susan Rhonda, of Boston, Mass.

Mrs. J. Shriar, Park Avenue, was in New York, where she visited her sister, Miss Elizabeth Hertz, and was entertained in honor of her birthday.

Mr. and Mrs. Irving Cohen, and son, Arnold, 2211 Maplewood Avenue, are spending six weeks in Baltimore, Md., with her parents, Mr. and Mrs. Paul Bardach.

Mr. and Mrs. Abe Maislin and son, Sam, Esplanade Avenue, were in New York for the High Holydays.

Mr. and Mrs. G. Lecker, Lajoie Avenue, spent the High Holydays at Castle des Monts Hotel, in Ste. Agathe.

Mr. and Mrs. L. Marcus, 8244 Stuart Avenue, spent the High Holydays at Castle des Monts Hotel, in Ste. Agathe.

Mr. and Mrs. I. Rosenberg, Outremont Avenue, spent the High Holydays at Castle des Monts Hotel, in Ste. Agathe.

Mrs. Ray Berbrier and son, Manuel Berbrier, St. Catherine Road, spent the High Holydays at Mount Carmel Hotel, in Ste. Agathe.

Mr. and Mrs. S. B. Schwartz, 8246 Stuart Avenue, spent the High Holydays at Mount Carmel Hotel, in Ste. Agathe.

Lee Engel, St. Lawrence Boulevard, spent the High Holydays with Mr. and Mrs. David Girshon, of Ottawa, Ont., parents of his fiancee, Miss Maureen Girshon.

Mr. and Mrs. H. Sheffren and family, of Ormstown, spent the High Holydays with her brother-in-law and sister, Mr. and Mrs. Harry Blaukoff, and family, McEachran Avenue.

Mr. and Mrs. S. B. Schwartz, formerly of 1040 Van Horne Avenue, are now residing in their new home, at 8246 Stuart Avenue.

Ben. Malkin, 6269 Jeanne Mance Street, is in New York for several days.

Mr. and Mrs. J. Gerstein and sons, Ralph and Moe Gerstein, Hutchison Street, were in New York for the marriage of Miss Esther Rosenberg, to their cousin, Zev Huberman, of Baltimore, Md.

Mr. and Mrs. Arnold Tepner, Davaar Avenue, were in New York for the marriage of Miss Esther Rosenberg, to their cousin, Zev Huberman, of Baltimore, Md.

(Personal New Year Greeting Insertions are on Page Thirteen)

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Social Notes — Montreal

Mr. and Mrs. I. Seligman and family, Dollard Avenue, and David Segal, City Hall Avenue, spent the High Holydays visiting Mr. and Mrs. J. Harles and daughter, Arlene, of Quebec City.

Miss Mildred Nirenberg, daughter of Mr. and Mrs. A. Nirenberg, Van Horne Avenue, left on the Queen Elizabeth for London, England; and Paris, France, where she will attend a convention; and will go to Israel.

Mrs. Emmanuel Solomon, Sunnyside Avenue, went to Atlantic City, N. J., and New York.

Gerald Thaw, of Sudbury, Ont., visited Mr. and Mrs. A. Schachter, Piedmont Avenue. His marriage to her daughter Miss Barbara Hitzig, takes place on December 2.

Mr. and Mrs. Leo Feldman, Grosvenor Avenue, returned from Atlantic City, N. J.

Miss Suzann F. Cohen, Cote des Neiges Road, returned from a visit with her grandmother, Mrs. S. A. Freedlander, and her uncle and aunt, Dr. and Mrs. E. A. Irish, of Akron, Ohio.

Miss Barbara Hitzig, Piedmont Avenue, spent several days with her uncle and aunt, Mr. and Mrs. I. L. Arron, of Ottawa, Ont.

Mr. and Mrs. Jack Arron, of Ottawa, Ont., entertained at dinner at the Chateau Laurier, and Gatineau Club, in honour of Miss Barbara Hitzig, daughter of Mrs. A. Schachter, Piedmont Avenue, Montreal, and the late Adolphe Hitzig, and her fiance, Gerald Thaw, of Sudbury, Ont., son of Mr. and Mrs. R. Thaw of Ottawa, Ont. Miss Hitzig wore a black taffeta dress in off-the-shoulder style, with full skirt over the slim skirt; and had a corsage of gardenias. The wedding will take place on December 2, at Adath Israel Synagogue.

Mr. and Mrs. Sol. Green, 6097 Waverley Street, celebrated the engagement of their daughter, Miss Lenore Green, to Frank Schachter, son of Mrs. Rubin Pinsky, de Vimy Avenue, and the late Hyman Schachter, at a dinner party, with forty guests present. Vari-colored gladioli were used to decorate. The marriage will take place on March 23, at Bath David Synagogue.

The engagement of Miss Shirley Pervin, daughter of Mr. and Mrs. Samuel Pervin, Pine Avenue East, to Marven Silverstein, son of Mrs. Dora Silverstein, Esplanade Avenue, and the late Joseph Silverstein, was celebrated at a party at the home of the groom-elect's mother. Thirty guests present were friends of the honored couple. Miss Pervin wore an off-the-shoulder black cocktail dress, having short sleeves, with two velvet bows on each, a net overskirt, trimmed with scattered velvet bows, and black velvet belt with a rhinestone buckle. The marriage will take place on June 1, at Chevra Kadisha Synagogue.

Mr. and Mrs. H. Spoon, 4027 Colonial Avenue, celebrated the engagement of their daughter, Miss Bessie Spoon, to Charles Cherry, son of Mrs. S. Cherry, Colonial Avenue, and the late S. Cherry, at an evening party at which forty guests were present. Mrs. Spoon wore a black crepe dress, with a woven design of turquoise-blue flowers, and a corsage of American Beauty roses; and Mrs. Cherry wore a navy-blue crepe dress, with a similar corsage. Miss Spoon, the honouree, wore a navy-blue sheer nylon-net dress, with a corsage of yellow roses. Miss Alice Spoon, her sister, who assisted, were a beige bengaline dress trimmed with rhinestone buttons. Assisting in serving, with Miss Alice Spoon, were Mrs. I. Ship, of Granby; Mrs. H. Copelovitch, Circle Road; and Mrs. I. Tabachnick, Clanranald Avenue, all cousins of the bride-elect. Vari-colored gladioli and pom-poms were combined to decorate the table. The marriage will take place on December 16, at Beth Yehuda Synagogue.

Mrs. Sara Katznelson, of Johannesburg, South Africa, will leave Montreal on October 14, and sail from New York for her home on October 19, after spending four months here with her sister, Mrs. Henry Pipersberg, 737 Querbes Avenue, whom she had not seen in twenty-three years; and another sister, Mrs. M. Cooper, 987 Pratt Avenue, whom she had not seen in twenty-five years. The last time the sisters had seen each other was at their home in Latvia. Mr. and Mrs. Henry Pipersberg, and his mother, Mrs. Selma Pipersberg, Querbes Avenue, entertained twenty-five guests in honor of Mrs. Katznelson; and in honor of Mr. and Mrs. Henry Green, of Los Angeles, who were visiting relatives here. Others present with them, and Mrs. M. Cooper, were: Mr. and Mrs. S. B. Haltrecht, uncle and aunt of Mr. Pipersberg, and brother-in-law and sister of Mrs. Green; and cousins: Dr. and Mrs. Roman Pniewsky, Mr. and Mrs. Albert Haltrecht, Morris Haltrecht, Mr. and Mrs. Aaron Greenberg, Mrs. Sylvia Greenberg, Mr. and Mrs. David Nirenberg, Mr. and Mrs. Samuel Futterman, Mr. and Mrs. Nathan Futterman; and friends, Mr. and Mrs. Z. Yaphe. Mrs. Henry Pipersberg and Mrs. M. Cooper will accompany Mrs. Katznelson to New York, and remain there with her until her departure.

Miss Sally Smiley, daughter of Mr. and Mrs. Irving Smiley, Birnam Avenue, whose marriage to Bernard Cohen, son of Mr. and Mrs. Morris Cohen, Lacombe Avenue, will take place on November 17, at Beth David Synagogue, was entertained at a tea at the Queen's Hotel. The hostesses were: Mrs. Morris Cohen, mother of the groom-elect; and Mesdames C. Steinberg, Mountain Sights Avenue; M. Ross, Soissons Avenue; and A. Smolar, Fulton Avenue, all sisters of the groom-elect. Mrs. Cohen wore a black crepe dress, trimmed with velvet on the collar and cuffs, and having a V-shaped neckline, long sleeves, and slim skirt; with a black velvet hat, and corsage of pink roses. Mrs. Steinberg wore a black crepe suit-dress, designed with a V-shaped neckline, long sleeves and slim skirt, with a black velvet hat; Mrs. Ross, a navy-blue crepe dress, styled with a Chinese-effect neckline, long sleeves, and slim skirt; with a cherry-colored velour hat, trimmed with beading; and Mrs. Smolar, a navy-blue crepe dress, with a cape-effect collar, long sleeves, and a slim skirt; and had a red velour hat, trimmed with a navy-blue feather. Each had a corsage of red roses. Mrs. Irving Smiley, mother of the bride-elect, wore a grey crepe dress, trimmed with velvet, and cut with a round neckline, three-quarter-length sleeves, and a slim skirt; with a black velour hat, and corsage of pink roses. Miss Smiley, the honoree, wore a grey velvet suit, designed with a V-shaped neckline, and stand-up collar, with short sleeves and a slim skirt; also a red velour hat, and corsage of white gardenias. Carnations, gladioli, and snapdragons were combined for the table adornment. There was a presentation of a dinner set; and of silver flatware, service for twelve.

(Resort Advertisements on Pages Four and Six)

J.D.C. Malben Shops Aid Handicapped

"Sheltered workshops" were established by Malben, Joint Distribution Committee organization caring for handicapped immigrants in the Jewish state, in Lydda, Israel for a special group, not sick enough to be confined to hospital and not healthy enough to find employment in commercial enterprises. They include men and women suffering from diabetes or heart trouble, post-TB patients, the mentally deranged, amputees, blind, or deaf-mute. They are able to work, but they must be closely observed by instructors, social workers, physicians. About a year ago, Malben was faced with a new problem in rehabilitation. It was not enough merely to discharge invalids and chronically ill or disabled persons from the various hospitals operated in Israel by Malben, they had to be integrated into the community. They had to be trained in work suited to their ailments.

Thus originated the idea of the "sheltered workshops," established with JDC funds provided by the United Jewish Appeal. There are 11 now, situated in various new immigrant districts of Israel, employing between them 250 such "hard core" immigrants. In addition to the sewing and weaving plant at Lydda, there is a large furniture factory and smithy at nearby Mahane Israel; a mattress factory in a ma'bara (temporary work camp) near Hadera; a leather and plastics workshop near Tel Aviv; a matting factory in the Bet Lidd immigrants' camp. Other workshops are being planned. The goods these workshops turn out are easily sold at official prices in the local market or exported.

Not only must the patients learn their new trades, but many must be taught to overcome feelings of frustration and the conviction that their usefulness is at an end. In addition to being skilled craftsmen, the foremen also know something about psychology and social work. They must make trained artisans out of their workers and at the same time overcome physical or mental (or both) shortcomings. So successful has the project been, that after only a few months of operation, the workers have become independent of economic support, and the enterprises are paying their way or even showing profits. Eventually, the workshops will be turned into co-operatives and Malben will withdraw completely. One small printing and book-binding plant at Jaffa, staffed with post-TB patients, some of whom are also deaf-mutes, has already converted and is doing thriving business.

The Canadian Jewish Review is **still** the only Jewish publication in Canada printed in any language reaching the Jewish community which is able to claim membership in the Audit Bureau of Circulations.

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BIRTHS

Born, to Mr. and Mrs. Izsie Zepp (nee Annie Kaplunovitch), 6830 Westbury Avenue, a son, Ivan Stephen, at the Jewish General Hospital, on September 7; brother of Flora, Harvey, and Kenneth; grandson of Mrs. Dora Kaplunovitch, Clark Street, and of the late Israel Martin Kaplunovitch; and of the late Mr. and Mrs. S. Zepp, of Russia. Mrs. Kaplunovitch, the grandmother; and Mr. Zepp, the father, are the godparents. A. Zingboim, Davaar Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. A. L. Licter (nee Mildred Bailey, formerly of Montreal), of Boston, Mass., a daughter, Susan Rhonda, on August 24, at Massachusetts Memorial Hospital, in Boston; sister of Cynthia Joan and Sheryl Ann; granddaugher of Mrs. I. Bailey, 5269 Jeanne Mance Street, and the late S. Bailey; and of Mr. and Mrs. H. Licter, of Boston, Mass.; great-granddaughter of Mrs. E. Rosovitch, 391 St. Joseph Boulevard West.

Born, to Mr. and Mrs. Abe Silverman (nee Gilda Rosen), 4980 Ridgevale Avenue, at the Royal Victoria Hospital, on September 26, a daughter, Eva; sister of Jerry; grandmother of Mr. and Mrs. Ralph Rosen, 4455 Dupuis Avenue; and of J. Silverman, 5586 Waverley Street, and the late Mrs. Silverman.

Born, to Mr. and Mrs. Jack Schwartz (nee Elaine Boxer), of Hewlett, Long Island, New York, on July 25, a daughter, Susan; sister of Carol Anne; granddaughter of Mr. and Mrs. J. Boxer, of New York; and of Mr. and Mrs. S. B. Schwartz, 9246 Stuart Avenue.

Born, to Mr. and Mrs. Henry Strauss (nee Beckie Schecter), Wilson Avenue, a daughter, Mona Byrna; sister of Harold and Ellen Lynne; granddaughter of I. Schecter, 4365 Queen Mary Road, and the late Mrs. Molly Schecter; and of Mrs. L. Strauss, 546 Rockland Avenue, and the late Louis Strauss.

Born, to Mr. and Mrs. Jack M. Letovsky (nee Pearl Kurzenewayg), Henri Julien Street, at the Jewish General Hospital on August 29, a daughter, Lorna; granddaughter of Mr. and Mrs. J. Kurzenewayg, Henri Julien Street; and of Mr. and Mrs. S. Letovsky, Van Horne Avenue.

Born, to Mr. and Mrs. Ben. Goodman (nee Sally Goldenberg), Birnam Avenue, a daughter, Lana, at the Jewish General Hospital on September 11; sister of Kenneth Michael; granddaughter of Mr. and Mrs. H. Goldenberg, Birnam Avenue; and of Mr. and Mrs. P. Goodman, Esplanade Avenue; great-granddaughter of Mr. and Mrs. J. Bercovitch, Clark Street.

Born, to Mr. and Mrs. Bernard Kornbluth (nee Lottie Dubrofsky), Coolbrook Avenue, at the Jewish General Hospital, on September 12, a son, Ronald Irwin; grandson of Mr. and Mrs. Shy Dubrofsky, Jeanne Mance Street; and of Mr. and Mrs. S. Kornbluth, Park Avenue; great-grandson of Mrs. Toba Dubrofsky, Duluth Street West; and of Mr. and Mrs. G. Pekofsky, Trans Island Avenue. Miss Irene Dubrofsky, Jeanne Mance Street, an aunt; and Hyman Bloom, Querbes Avenue, a cousin, are the godparents. Mr. Kornbluth, the grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Edward (Teddy) Vineberg (nee Cecille Shane), Trans Island Avenue, at the Jewish General Hospital on September 12, a son, Robert Arthur; grandson of Mr. and Mrs. Charles Shane, Queen Mary Road; and of Mrs. Sabina Vineberg, Prud'homme Avenue, and the late Solomon Vineberg. Mr. and Mrs. S. S. Lerner, of Toronto, Ont., formerly of Montreal, are the godparents. Mr. Shane, the grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. G. E. Salter (nee Zita Kobernick) Brown Boulevard, at the Catherine Booth Hospital, on September 12, a daughter, Stephanie Leona; granddaughter of Mr. and Mrs. Stephen Kobernick, Clemenceau Street, Crawford Park; and of the late Mr. and Mrs. George Salter.

Born, to Mr. and Mrs. Charles Etcovitch (nee Harriet Cohen), Dupuis Avenue, at Herbert Reddy Memorial Hospital, on September 10, a daughter, Beverley Susan; sister of Barbara; granddaughter of Mr. and Mrs. Julius Cohen, Park Avenue; and of Mr. and Mrs. M. L. Etcovitch, Esplanade Avenue; great-granddaughter of Mr. and Mrs. I. Weisberg, Park Avenue.

Born, to Mr. and Mrs. M. Neuberger (nee Ida Mandelovitch), Villeneuve Street West, at the Jewish General Hospital, on September 10, a son, Sheldon Harvey; brother of Pearl; grandson of Mrs. M. Mendelovitch, Villeneuve Street West, and the late Mr. Mendelovitch; and of the late Mr. and Mrs. S. Neuberger, of Europe. Godparents are Mr. and Mrs. Norman Mendelovitch, Hutchison Street, uncle and aunt. S. Norych, St. Urbain Street, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Jack Lieber (nee Mary Howell), University Street, on September 8, at the Jewish General Hospital, a son, David Eli; brother of Kathe.

Born, to Mr. and Mrs. H. G. Hahn (nee Dorothy Aronoff), Old Orchard Avenue, a son, David Allen, at the Jewish General Hospital, on September 10; grandson of Mr. S. C. Aronoff, Wilson Avenue, and the late Mrs. Aronoff; and of Mr. and Mrs. G. A. Hahn, of Regina, Sask.

BAR-MITZVAHS

Fred, son of Mr. and Mrs. Israel Caplan, 4830 St. Lawrence Boulevard, will be called to the Reading of the Law at Adath Yesburim Synagogue on Saturday, October 27. He is the brother of Ben.; grandson of Mr. and Mrs. H. Asher, St. Lawrence Boulevard. A dinner will be given the following evening, at Reverend M. Master's.

Paul Samuel Rubin, son of Mr. and Mrs. Nathan W. Rubin, Cedar Crescent, was called to the Reading of the Law at Shaar Hashomayim Synagogue. He is the brother of Jay Lyon and Lolly; grandson of Mr. and Mrs. M. Balinsky, Wilson Avenue. Kiddush followed.

ENGAGEMENTS

Mr. and Mrs. Isador Ripstein, Victoria Avenue, announce the engagement of their daughter, Barbara Lois, to Ronald Golden, son of Mr. and Mrs. Jack Golden, Beleisl Avenue, the marriage to take place on February 7.

Professor and Mrs. Jacob Rosemarin, Victoria Avenue, announce the engagement of their daughter, Pearl, to Jack Aronoff, son of Mrs. Fanny Aronoff, St. Joseph Boulevard West, and the late Louis Aronoff.

Mr. and Mrs. David Girshon, of Ottawa, Ont., announce the engagement of their daughter, Maureen, to Leo Engel, son of Mr. and Mrs. David Engel, 5817 St. Lawrence Boulevard, Montreal; the marriage to take place on December 9, in Ottawa.

Mr. and Mrs. M. Lurie announce the engagement of their daughter, Shulamith Sheila, to Hy. Busgang, son of Mr. and Mrs. M. Busgang.

Mr. and Mrs. Maurice Friedman, 5120 Maplewood Avenue, formerly of Tegocigalpa, Honduras, announce the engagement of their daughter, Fanny, to Joseph Orenstein, son of Mr. and Mrs. Nathan Orenstein, 4340 Hampton Avenue.

Mr. and Mrs. H. Spoon, 4027 Colonial Avenue, announce the engagement of their daughter, Bessie, to Charles Cherry, son of Mrs. S. Cherry, Colonial Avenue, and the late S. [illegible], the marriage to take place on December 16, at Beth Yehuda Synagogue.

Mr. and Mrs. H. Ticktin, 4220 St. Urbain Street, announce the engagement of their daughter, Libbie, to Harold Schmeltzman, Esplanade Avenue, son of the late Mr. and Mrs. C. Schmeltzman.

Mr. and Mrs. Sol. Green, 6097 Waverley Street, announce the engagement of their daughter, Lenore, to Frank Schachter, son of Mrs. Rubin Pinsky, de Vimy Avenue, and the late Hyman Schachter, the marriage to take place on March 23, at Beth David Synagogue.

The engagement of Miss Sylvia Poliskin, daughter of Samuel Poliskin, 7416 de l'Epee Avenue, and the late Mrs. Poliskin, to Phillip Gillman, son of Mrs. S. Gillman, Duluth Street East, and the late Mr. Gillman, is announced; the marriage to take place on November 18, at Adath Israel Synagogue.

Mrs. Rose Borts, 242 St. Joseph Boulevard West, formerly of Ottawa, Ont., announces the engagement of her only daughter, Sylvia, to Max Lerner, son of Mr. and Mrs. P. Lerner, 4598 St. Urbain Street.

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MARRIAGES

GLUCKSTEIN-LINSKY

The marriage of Barbara Gwen, daughter of Mr. and Mrs. Arnold Linsky, 25 Major Street, to Larry Gluckstein, son of Mr. and Mrs. Irving Gluckstein, of Chatham, took place on Sunday, September 16, at half-past six o'clock, in Minskar Synagogue, wih Rabbi M. Zimmerman officiating. The bride was given in marriage by her parents. She wore a strapless gown of white lace and net, with matching long-sleeved jacket, and flared skirt. Her Juliet cap of lace, trimmed with seed-pearl beads, was draped with a fingertip tulle illusion veil, and she carried a bouquet of Sweetheart roses, lilies, and baby chrysanthemums. Miss Phyllis Tenebaum was maid of honour, in a strapless gown of blue velvet and net, with matching velvet cape, having a stand-up collar, and had pink roses and baby chrysanthemums in her hair, and a matching bouquet. Rona Linsky, the bride's sister, was flower girl. She wore a blue tufted organdy gown, with pink roses and baby chrysanthemums in her hair, and carried a similar bouquet. Sam N. Gluckstein, the groom's brother, was best man. The ushers were: Paul Waltman, Joe Dutnoff, Jack Waltman, Richard Lash, Joe Waltman, and Larry Glicksman. Vari-coloured gladioli decorated the synagogue. The bride's mother wore a cinnamon-coloured lace and crepe gown, with corsage of bronze-tinted roses and baby chrysanthemums. For the motor trip through the United States, the bride left in a navy-blue gabardine suit, with corsage of vari-coloured Sweetheart roses. The couple are residing in Chatham.

WEINBERG-GROSS

The marriage of Mildred, daughter of Mr. and Mrs. A. Gross, 560 Bathurst Street, to Cecil Weinberg, son of Mr. and Mrs. Morris Weinberg, 26 Elm Ridge Drive, took place on Sunday, September 9, at half-past five o'clock, at Yeshiva Torath Chaim, with Rabbi A. Price and Rabbi E. Schild officiating. The bride was given in marriage by her parents. She wore a strapless gown of white lace and net over satin, having a lace bolero jacket and bouffant net skirt. A lace Juliet cap held her fingertip tulle illusion veil, and she carried a crescent-shaped bouquet of white orchids and roses. Miss Florence Gross, the bride's sister, was maid of honour. She wore a grey brocaded satin period-style gown, trimmed with purple velvet, and having a hooped skirt. Her crown of flowers matched her gown and she carried a similar nosegay. The bridesmaids, in strapless nylon-net gowns with matching stoles, were: Misses Helen Gross, in green; Daphne Appel, Audrey Weinburg, and Clarette Labovitch, in shades of blue. They wore red roses in their hair, and carried matching nosegays. Marlene Weinberg, the groom's sister, was flower girl, wearing a period dress of pink net over taffeta, with a coronet of pink roses in her hair, and carrying a basket of rose petals. Shelly Weinberg, the groom's brother, was best man. Morley Weinberg, Teddy Adelman, Edward Winkler, and Philip Leon, were ushers. Sidney and Charles Weinberg, the groom's brothers, were ring-bearers, in full dress. Joseph Goldwax, of Montreal, Que., the bride's uncle, sang "Because" during the ceremony. The synagogue was decorated with vari-coloured gladioli, roses, and ferns. The bride's mother wore a pale blue gown of faille and lace, with navy-blue feathered hat, and corsage of pink roses. The groom's mother was in a turquoise-blue gown of sheer crepe, with matching hat, and corsage of red roses. For the trip to Miami, Florida, the bride left in a navy-blue boucle suit, with grey accessories, and corsage of white orchids. The couple are residing at 1654 Bathurst Street.

SNITMAN-GREEN

The marriage of Helen, daughter of Mr. and Mrs. Morris Green, 282 Huron Street, to Daniel Snitman, son of Mr. and Mrs. H. Snitman, 247 Major Street, took place on Sunday, September 16, at half-past five o'clock, at Machzikei Bnai Synagogue, with Rabbi Bernard Rosensweig officiating. The bride was given in marriage by her parents. She wore a white lace and net gown, cut with low neckline, long sleeves, and full skirt. Her tulle illusion fingertip veil was held by a lace Juliet cap, and she carried a white Bible adorned with a mauve orchid. Miss Gert. Flicht was maid of honour. She wore a light blue taffeta gown, trimmed with black velvet, which a matching stole. Her headpiece of blue feathers was trimmed with rhinestones, and she carried a cascade of Talisman roses. Miss Rochelle Wolfman was junior bridesmaid, in a pink taffeta gown, with matching headpiece trimmed with ribbons, and her bouquet was of pink, red, and white roses. The flower girls were Norma Wolfman in yellow taffeta; and Pearly Wolfman, in green taffeta, with matching headpieces, carrying baskets of rose petals. Morris Snitman, the groom's brother, was best man. The ushers were: Norman Hertz, Jerry Rose, Morley Winer, Harry Shelson, Sydney Wagman, Frank Borovoy, Murray Colomby, and Raymond Green. Jerry Colomby was ring-bearer, in full dress. The bride's mother wore a grey crepe and lace gown, with corsage of pink roses. The groom's mother was in a blue crepe and lace gown, with corsage of pink roses. For the trip to New York, the bride left in a light-grey gabardine suit, with white feathered hat, matching accessories, and mauve orchid corsage. The couple are residing at 282 Huron Street.

STEINER-FELDMAN

The marriage of Lily Goldie, daughter of Mr. and Mrs. Nathan Feldman, 53 Leonard Avenue, to David Allan Steiner, son of Mr. and Mrs. Sol. Steiner, 470 Spadina Road, took place on September 2, at Beth Sholom Synagogue, with Rabbi David Monson officiating. The bride was given in marriage by her parents. She wore a strapless nylon net gown, with lace redingote, made with stand-up collar, and extending to a train. Her matching peaked headpiece was arranged with a fingertip tulle illusion veil, and she carried a cascade of white roses. Mrs. Manny Mitchell was matron of honour. She wore a strapless blue organdy gown, with matching stole, and pink headpiece, trimmed with blue forget-me-nots, and carried a cascade of pink roses, centred with blue-tinted roses. The bridesmaids were: Misses Ruth Book, in green nylon; Thelma Balshin, in gold-coloured embroidered net; Molly Steiner, in violet-coloured lace; Sally Feldman, in yellow nylon net; Ann Steiner, in blue satin; and Marilyn Steiner, in mauve satin. They carried bouquets of roses tinted to blend with their gowns, and had headpieces of the roses. Miss Shirley Feldman was junior bridesmaid, in a pink corded taffeta gown, with headdress of pink roses, and had a bouquet of blue-tinted roses. Manny Mitchell was best man. The ushers were: Morris Feldman, Joseph Feldman, Bernard Vogel, Jerry Steiner, Lloyd Steiner, and Kane Feldman. David Ross was ring-bearer in full dress. Two standards of white gladioli banked the altar. The bride's mother wore a peach-coloured silver brocaded satin strapless gown, with matching jacket and hat, and her corsage was of peach-tinted roses, trimmed with silver ribbon. The groom's mother was in a royal-blue velvet gown, with matching hat, and corsage of yellow roses. For the trip to New York and Atlantic City, N. J., the bride left in a brown gabardine suit, with green feathered hat, green lizard accessories, and corsage of yellow roses. The couple are residing at 53 Leonard Avenue.

BAKER-SUSSMAN

The marriage of Mildred, daughter of Mr. and Mrs. Sol. Sussman, of New York, to Raymond H. Baker, son of Mr. and Mrs. David Baker, 132 Everden Road, took place on Sunday, September 2, at half-past six o'clock, in Shaw Street Synagogue, with Rabbi A. Flueberg officiating. The bride was given in marriage by her parents. Her gown was of white lace, over satin, fashioned with scalloped nylon net, trimmed with beading inset at the neckline, long pointed sleeves, and flared skirt extending to a long train. Her tiara of seed pearl beads and rhinestones held a fingertip tulle illusion veil, and she carried a cascade of white orchids and lilies-of-the-valley. Miss Gloria Susaman, the bride's sister, was maid of honour, in a strapless shrimp-coloured gown, having a three-tiered nylon marquisette skirt over satin, with matching stole. She carried a cascade of pink roses, trimmed with ribbons matching her gown. Miss Ruth Baker, the groom's sister, was bridesmaid, in an ankle-length mauve nylon-net gown, with matching stole. She carried a cascade of pink roses, trimmed with mauve ribbons. Harvey Rochwerg was best man. Allan Goldman was best man. The bride's mother wore a gold-coloured satin gown, with corsage of white gardenias. The groom's mother was in ankle-length gown of royal-blue lace and satin, with corsage of white gardenias. For the trip to Muskoka, the bride left in a navy-blue gabardine suit, with navy-blue accessories. The couple are residing at 38 Duggan Avenue.

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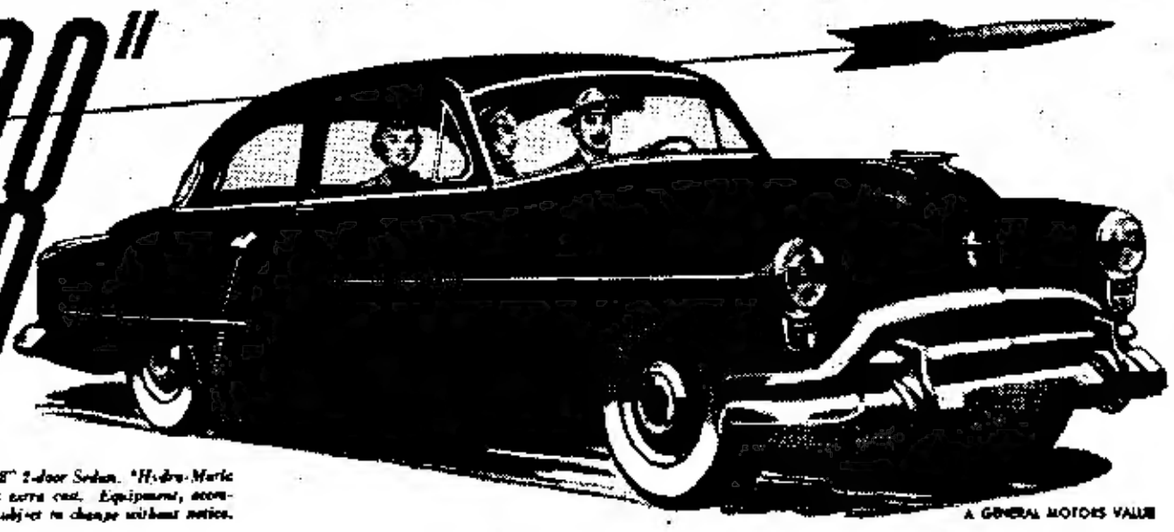

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Open Tire Plant In Israel

Another step forward with the ambitious plan for the industrialization of Israel was taken when Prime Minister David Ben-Gurion formally opened the new plant of the General Tire and Rubber Company, a joint enterprise of Israeli and United States capital, that, it is hoped, will make the country independent of tire imports within a year.

The plant opening marked the beginning of Israel Industries Week designed to show the people something of the industrial revolution that has occurred since the establishment of the State and of the promise contained in this revolution of a better and easier way of life in the future.

Prime Minister Ben-Gurion called on the Israelis to emulate the "enormous energy and initiative" of the pioneers who developed the United States to make of Israel an industrial center that could in time supply the needs of all the Near East and parts of Asia. Initiative and skill could overcome the lack of natural resources, he said, adding that the new plant was an example of how industrial production was no longer wholly dependent on geographic and material circumstances.

The tire plant represents an investment of nearly $8,000,000 divided almost equally between Israeli and United States investors, says the New York Times. A large interest is held by the General Tire and Rubber Company of Akron, Ohio, whose experts have supervised construction and will train an Israeli labor force. By the end of next year, the new company will be producing at the rate of 2,500 tons of tires annually. The plant at nearby Petah Tikva can be expanded swiftly to provide another 1,000 tons of tires annually, sufficient to meet Israel's increasing demand and leave something over the export.

The construction of the tire plant and numerous other new industries started in the last three years is the other side of the picture of the present food shortage in Israel. These new industries and expansion of old ones have been made possible only by imposing the severest kind of austerity on the country to enable productive investment to go on at the same time as mass immigration.

The face of the country has been changed tremendously by development programs undertaken since state was founded in May 1948. Scores of new villages and hundreds of new settlements have been founded where only wasteland existed. Additional thousands of acres of desert have been put under the plow annually. Towns that have not existed since biblical days, such as Ascalon, are being resettled and rebuilt.

Familiarity has dulled the changing scene for many Israelis, but it is a never-ending source of wonder for visitors. Sometimes even Israelis are shaken into open appreciation when they see just how swift the country's development has been.

What has happened on the eroded, rock-strewn hills of Judea provides a good example of what the Israelis are attempting to accomplish. By hand and by machine, rocks are being gathered up and hills are being terraced again as they were 2,000 years ago. In tiny valleys between hills just alongside the Tel Aviv-Jerusalem highway, lush patches of green growth which promise an eventual rich life for new settlers, have begun to appear. Not far away, a new quarry has been put into operation and a cement factory started.

Israelis tend to forget all this under the pressure of difficulties of life in the country today, says the New York Times. By publicizing industry and opening plants for inspection, the Government in cooperation with the manufacturers' association hopes to provide a reminder that sacrifices are being asked for a purpose. The purpose is apparent in some of the figures on industrial growth.

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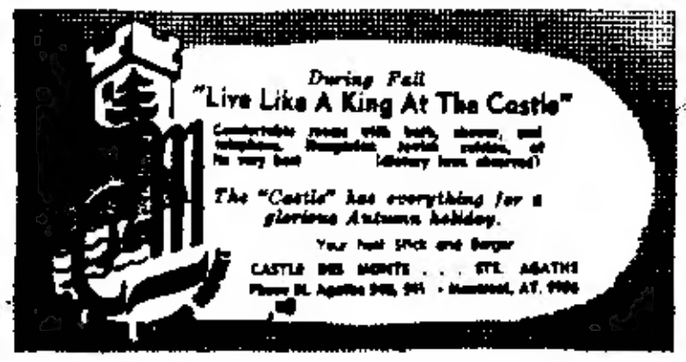

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Mrs. M. Hersh, 785 Wiseman Avenue, Montreal, central chairman of the Combined Jewish Appeal Women's Division gave a tea for her captains in the zones section. Present were: Front, left to right, Mesdames D. Steinberg, 5551 Campden Place; S. Steinberg, 4801 St. Catherine Road; M. Hersh, M. H. Skolinsky, 5501 Campden Place; B. Kantor, 5790 Darlington Avenue; E. Littner, 3295 Linton Boulevard. Top: Mesdames M. Shier, 3865 Ridgevale Avenue; B. Fitzberg, 4202 Carlton Avenue; D. Schachter, 220 Fairmount Avenue West; R. Goldman, 955 Dawson Avenue; H. Teppan, 5475 Trans Island Avenue; L. Rosenstein, 6089 Wilderton Crescent; L. Kaye, 4774 Harvard Avenue. Absent when the picture was taken were: Mesdames L. A. DaVoluck, 4852 Fulton Avenue; H. Cohen, 424A St. Joseph Boulevard West; A. Greenberg, 4090 Plateau Avenue; K. Kitman, 4625 Maplewood Avenue; D. Morris, 5152 Park Avenue; H. Rittenberg, 5875 Terrebonne Avenue; S. Schwartz, 4195 Plateau Avenue; H. Stober, 4871 Clark Street.

—Drummond Photos

Three Dimensions For The Jewish Artist

BY SAUL RASKIN

What is art? To this question a philosopher with a lively sense of humor answered: "Art is what artists do!" Simple enough. But who is an artist? The answer to that would be somewhat more complicated: An artist is one whose senses are sharp and acute, who has conceptions and who is able to realize them in his medium — that is, on paper, canvas, stone, bronze, etc.

So far, so clear. Here a third question arises: Does an artist, because he is so gifted, create art all the time, every day, every hour of his life, just because he is an artist? The answer must be: "No". There are intervals between one wave of creativeness and another. While the interval lasts the artist is not distinguishable from other people, yet he is likely to be in a cloud of unhappiness, even misery. Such intervals may last weeks, months or even years.

To cite my own art-life, I had to wait forty-three years before I was ready to do the work I am doing now. Waiting and hoping, I tried my hand at many other things until my first visit to our Eretz Israel in 1921 when I was 43. It was then that my eyes opened to painting and I felt ready to serve my art.

What is true of individual artists is true of peoples. No matter how artistically gifted a people may be, it does not always create art. The people of Greece furnish a classic example of that. After the great art production of the ancient days more than two thousand years have passed and still the Greeks remain in a state of artistic exhaustion, unable to achieve art of value. The same is true of the Egyptians, Hindus, Japanese, Italians. The same too is the case with the Jewish people. Just as I had to wait forty-three years to be ready for art expression, so my people have had to wait two thousand years in order to be ready for Art.

There is a prevailing opinion that the Jews are an inartistic people, that they have genius for religion, ethics, philosophy, commerce and other things, but not for art. The truth, I maintain, is quite to the contrary; the Jews are specifically equipped for art. Creative ideas are constantly nurtured in their minds, emotions vibrate in their hearts, and they are always eager to express them, which must result in art. Jews, like the Prophets of old, are always eager to deliver a message to the world. They feel themselves addressing humanity and in order to be heard they raise their voices. In order to give fuller expression to their words they use their hands and limbs; it is an urge to deliver a message . . . and deliver it eloquently, as artists are apt to do.

For historic reasons we were long prevented from expressing ourselves in the plastic arts, perhaps, because among other reasons, as a people we did not have our own "studio", our own land in which to work. In the present day this mode of creativeness has burst out with unprecedented vigour and richness. Academies are full of Jewish students, museums and galleries are full of works by Jewish men and women of talent, leaders in many fields, in painting, drawing, sculpture, graphics, decorations and what not. Not merely in one or two countries, but all over the world, the Jew entered the field of art in great numbers and force. Here we arrive at a strange paradox—Jewish artists? Yes. Jewish Art? Problematic!

What is the meaning of this paradox? What is it that could make of the work of Jewish artists Jewish art? It would have to be distinctly national Jewish in its pattern and appearance as are all distinctly national arts, as are the art of Japan, China, India, Egypt, ancient Greece, Italy, Spain and Mexico.

Three paths would lead the Jewish artist to Jewish art. First — technical mastery. The Jewish artist must be technically proficient, masterful in his craft, good in the business of drawing, painting, composition and all other aspects of art. Amateurism will not do. The Jewish artist is a message-carrier, and a message delivered in the language of art must be perfect in its form, otherwise it will fall flat, no matter how noble the message may be. Auguste Rodin, the great French sculptor, said: "Your art ideas may reach heaven but see that the knee is drawn well." The Jewish artist is well qualified for that. His eyes are clear, sharp and good and his fingers, hands and arms follow the lead of the eye. Have we not excelled as miniaturists, scribes, goldsmiths, watchmakers and opticians? Jewish hands are good. We can name many excellent etchers, like Herman Struck, draftsmen like Moishe Efraim Lilian and legions more.

The second consideration would be: What is a Jewish artist to do with his technical mastery in execution of works of art? The answer is—apply it to Jewish themes, serve his own people with his art, devote it to Jewish subjects. All the great arts that bore a national countenance came about by the employment of the themes native to the peoples among whom they arose. Only by presenting the life of their people did the great artists arrive at a national style, the only thing that counts in the history of art.

I hear my critics ask: "But what is there to do in Jewish the-

(Continued on Page Eight)

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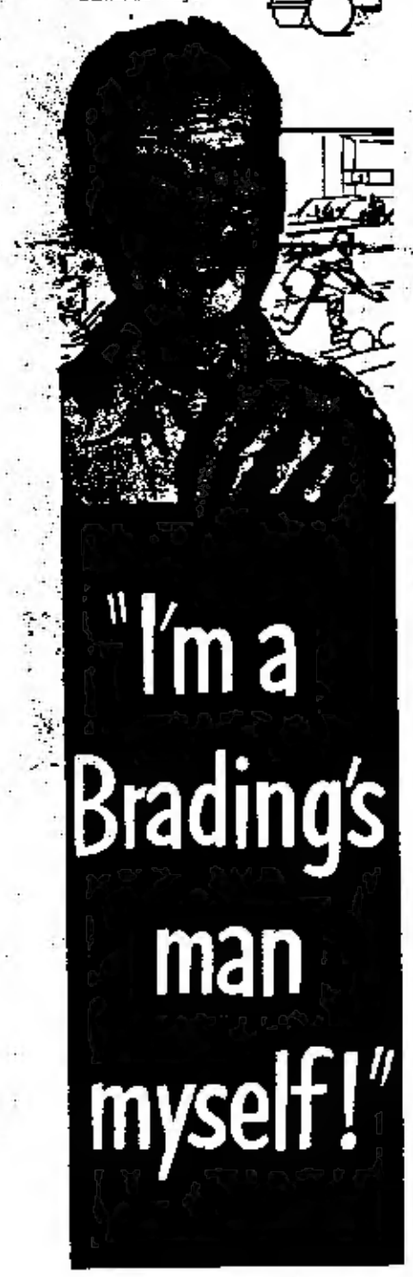

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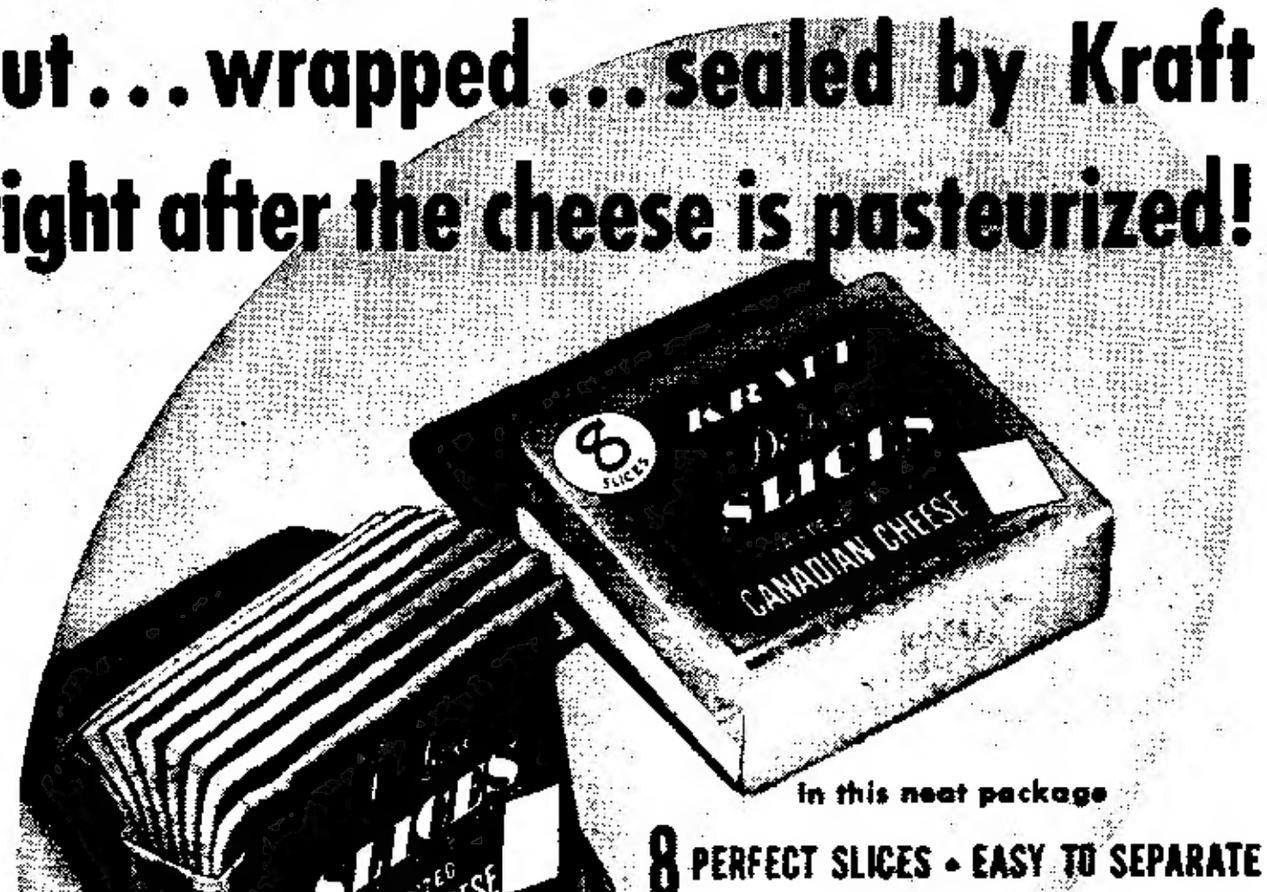

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ORT groups in Montreal co-ordinating for the November drive of the Combined Jewish Appeal Women's Division met at a tea for captains of the zones section at the home of Mrs. L. Goldschleger, 768 Belmont Avenue. Co-control chairmen, with Mrs. Goldschleger is Mrs. Selig Weiss, 5386 Grorehill Place. Front, left to right, are Mesdames M. J. Prupas, 4745 Ridgerole Avenue; Selig Weiss, L. Goldschleger, and A. Rothschild, 2295 Wilson Avenue, a representative of Montreal ORT Group Number Seven. Top: Mesdames J. Adelman, 3570 Ridgewood Avenue; A. Balinsky, 2191 Maplewood Avenue; H. T. Michalin, 4565 Kensington Avenue; H. Herbert, 5520 Mountain Sights; E. S. Harrison, 32 Nelson Avenue. Absent when the picture was taken were: Mesdames J. Fell, 4702 Coolbrooke Avenue; M. Finiffer, 5001 Iona Avenue; and A. Forks, 5637 Clanranald Avenue.

—Drummond Photos

The Canadian Jewish Review is still the only Jewish publication in Canada printed in any language reaching the Jewish community which is able to claim membership in the Audit Bureau of Circulations.

THREE DIMENSIONS FOR THE JEWISH ARTIST

(Continued from Page Seven)

matics? A beard and tallith again and again? There is very little for an artist in Jewish subject matter." In my opinion such people simply have no understanding of the matter. There is hardly another people on earth as rich in themes as is our people. That is because we live a three-dimensional existence, as no other people does. We live in our past as far as Abraham, we repeat the experience of the Exodus from Egypt every year, we carry our past with us as if it were an organic part of our existence. The second dimension of our existence is the present, a dimension full of intensity, full of tragic moments but also of triumphs. We live also in our future, we have ideals for which we live, ideals set for us by our prophets, to be realized in the days to come.

No other people experiences such a three-dimensional existence. Some know only one dimension — the present; others live in two dimensions—the past and the present . . . rarely in three, equally vivid and intense. What does that signify for the Jewish artist? It means a great variety of Jewish themes. The past with its Biblical figures, stories, miracles, prophecies, old books to illustrate like the Pirkey Ovoth, Song of Songs, Psalms, Proverbs and so many more gems of spiritual grandeur, wisdom, ethics and humor. Those themes have been but little touched by art. Such treatment as they were given was by non-Jewish artists, who portrayed their subjects with evangelical appearance and non-Hebrew faces and expression. It is time for the Jewish artist to give the Bible a Jewish face in art—a gigantic proposition.

The present is no less rich for a Jewish artist who wants to be an artists of his people. The every day life of a Jew is full of material. Consider our models, our individual types. Nothing is more monumental than a fine figure of an old man, a Jewish patriarch, sitting bent over a book—better called a Sefer. There is a big difference between a book and a Sefer. A book is a brief encounter, you read it through and discard it. Not so with a Sefer. You never read it through once and for all. The reading is usually in fragments, a page, a passage upon which you dwell. The Sefer is of large format with broad margins around the text. Upon those margins there are traces of tears, candle grease, notes of births, deaths, marriages, Yahrzeits and other of life's marks.

The margin of a Sefer is as significant for the reader as the text itself, and when an old patriarch, rich in years and experience, sits in silence by the light of a lamp, the picture for a Jewish artist is magnificent. Maurice Maeterlinck, the Belgian poet, said: "When I see an old man bent over his book by the light of a candle in the silence of the night, it seems to me that the whole universe is listening to the sound a fallen hair from his head is making upon the page." And when ten Jews sit together and study Torah the Shechinah rests over them. *(Pirkey Ovoth).*

No less fine a picture is that offered by two Jews playing chess with the customary kibitzer peering from behind, or a group telling stories, smiling, laughing . . . because, tragic as our life is, our sense of humor never abandoned us. And what about our women-folk, at home, with the children, at light-bentchen, and our children in Cheder? The every day life of a Jew is rich, as only an intense people could enrich it. In the street, in the market place, in the synagogue, in moments of joy such as weddings, in holidays, play, mournings. What, too, of the Chassidic genre? And the constant discussions upon the park benches! Why, endless is the selection of subjects for a Jewish artist, if only he has love for his people, their faces, their souls, their ways of life, if only he has understanding of their humanity. Nothing in the world is of greater charm and expressiveness.

And now the third dimension—the future. There are dreams and ideals for us in our future stretch of life as a people, because our rebirth as a nation is not a short "come-back". A Kabbalist might calculate at least five thousand years of existence ahead for us! We need all of the years—because we have to bring about the "Malchuth Shomayim" on earth. The Jewish artist could paint some of these visions. Israel, the land of our beginnings and future, forms the center for all such wisdom. While the past could be presented in the classic style, and the present in realistic manner, the future could be kept in symbolic or mystic tones.

Still the main object is not quite reached yet. The technical

(Continued on Page Thirteen)

More than a Story of Steel and Stone

The new Bank of Nova Scotia Building in Toronto, opened September 25, 1951.

On September 25, 1951, The Bank of Nova Scotia officially opened the new home of the Bank's General Office and Main Toronto Branch in the Bank of Nova Scotia Building, King and Bay Streets, Toronto.

Thus another chapter is written in the life and growth of a nation. *More than a story of steel and stone,* the new building is part of the vigorous life of the nation. It came into being through the ever-expanding demand for increased banking service by Canadians and through a busy city's need for many thousands of additional square feet of modern office space. It tells a story in form and substance, of confidence in Canada's future.

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Employes To Get Plant Of Man Without Sons

Louis Ludwig Narowetz is working out a plan by which his 209 employes will eventually own his concern, the Narowetz Heating and Ventilating Company. The company, which has annual sales of $2,500,000, is considered the largest manufacturer of sheet metal work, blow piping, kitchen and ventilating equipment in Chicago, Ill.

"They have earned the business," said Mr. Narowetz. "I never could have got anywhere without their help."

Mr. Narowetz, who is 50 years old, said he has already turned over 48 per cent of the company's stock to nine executives. As they show ability to carry on, Mr. Narowetz said, he will make the rest of the stock available to employees in a bonus and dividend plan.

Mr. Narowetz inherited the business from his father the late Louis S. Narowetz, who came to Chicago from Havaria with 15 cents. "I have three daughters and no sons, and my sons-in-law are trained for our business," Mr. Narowetz said. "I want to perpetuate the company my father was so proud of and started so humbly."

Builder Got Catholic And Veterans' Awards

Samuel Roodner, seventy-seven, largest real estate operator in Newark, N. J., died at Norwalk Hospital after an illness of three weeks. An owner of extensive properties in the business district, Mr. Roodner had lived in Flax Hill Road, many years, but sold his home five years ago, and lived at Compo Beach, Westport, Conn., and in Miami, Florida.

He had been vice-president of Norwalk Hospital since 1942, and was a director of it for thirty-four years. He was president of the Beth Israel Congregation for twenty-five years, and on his retirement two years ago, was made honorary president.

In 1940 he received a plaque from the Norwalk Catholic Club at a testimonal dinner, "as a pioneer builder of a greater community, and in recognition of his generosity to all causes of civic betterment." The Norwalk post of the Jewish War Veterans gave him its annual interfaith award in 1949.

Born in Russia, Mr. Roodner came to the U. S. when he was seventeen. He started in business in Norwalk with a small grocery store, later operating the Roodner Feed & Grain Co., which he sold ten years ago to devote his time to real estate interests. In 1918 he hired a crew of men to clean out Norwalk Hospital's newly completed building, so it could be available quickly to handle an influenza epidemic.

Surviving are his wife, Mrs. Rose Roodner, and a daughter, Mrs. Bertha Terris. A funeral service was held in Beth Israel Synagogue.

School Gets Praise For Aid To Youth

The Hawthorne-Cedar Knolls School, operated by the Jewish Board of Guardians, is a bold experiment which has paid off in terms of human values, according to an article entitled, "Teen-Age Bad Girl" in Look magazine. Located at Hawthorne, N. Y., the school is one of the largest, and one of the few, institutions which give psychiatric and re-educational aid to emotionally disturbed children who have become "problems" to their families, or to the community. While some of the students are placed in the school by parents, many more are referred by social workers or through the courts.

Despite the court referrals, often made in place of a sentence to a reformatory, Cedar Knolls is in no sense a reform school. "There are no guards, barred windows or locked gates. Cedar Knolls is more like a closely supervised private school," the Look article says. The comparative freedom given the student is only one of a number of innovations pioneered by the school in recent years. Another is the use of psychiatry in helping children whose delinquency has been caused by deep-seated emotional conflicts. The individual attention given each student is indicated by the fact that, for 200 pupils, the school has a staff of nearly 100, including psychiatrists, teachers and psychiatric case workers.

Coeducation is another experiment that is working well at Cedar Knolls. The school authorities believe that coeducational studies and recreation are a sensible approach to helping develop normal, wholesome personalities in these children, whose ages range between 10 and 18 years. The record shows that only about one in 50 girls discharged from the school has had to return. "Most of our kids go out into the world as living proof that something better can be done with so-called delinquent children than let them develop into criminals," Louis Berahen, acting director of the school, is quoted as saying in the Look article.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that DAME GABRIELLE BERTRAND McCULLOUGH of the City of Montreal, Province of Quebec, will apply to the Parliament of Canada at the next session or the following session thereof for a Bill of Divorce from her husband MURWOOD CYRIL McCULLOUGH, manager, of Montreal, Quebec, on the grounds of adultery.

MONTREAL, September 6, 1951.
HOWARD S. ROSS, K.C., Advocate
Suite 310, 57 St. James St. West
Montreal, Que.
Solicitor for Applicant

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that SYLVIA GRACE MARTIN CORBETT, of the City of Montreal, Quebec, will apply to the Parliament of Canada at the next or next following ensuing Session thereof for a Bill of Divorce from her husband, GEORGE CORBETT, engineer, of the City of Montreal, Quebec, on the ground of adultery.

MONTREAL, September 25th, 1951.
MERGLER & MERGLER,
Attorneys for Petitioner,
637 Craig Street West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that OLGA KATCHAN PARISELLA, of the City of Montreal, in the District of Montreal, Province of Quebec, Married Woman, will apply to the Parliament of Canada at the next or following session thereof for a Bill of Divorce from her husband, JOSEPH PARISELLA, Taxi Driver, of the City of Montreal, in the District of Montreal, Province of Quebec, on the ground of adultery.

DATED at the City of Montreal, in the Province of Quebec, this 15th day of September, 1951.

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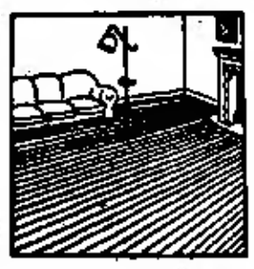

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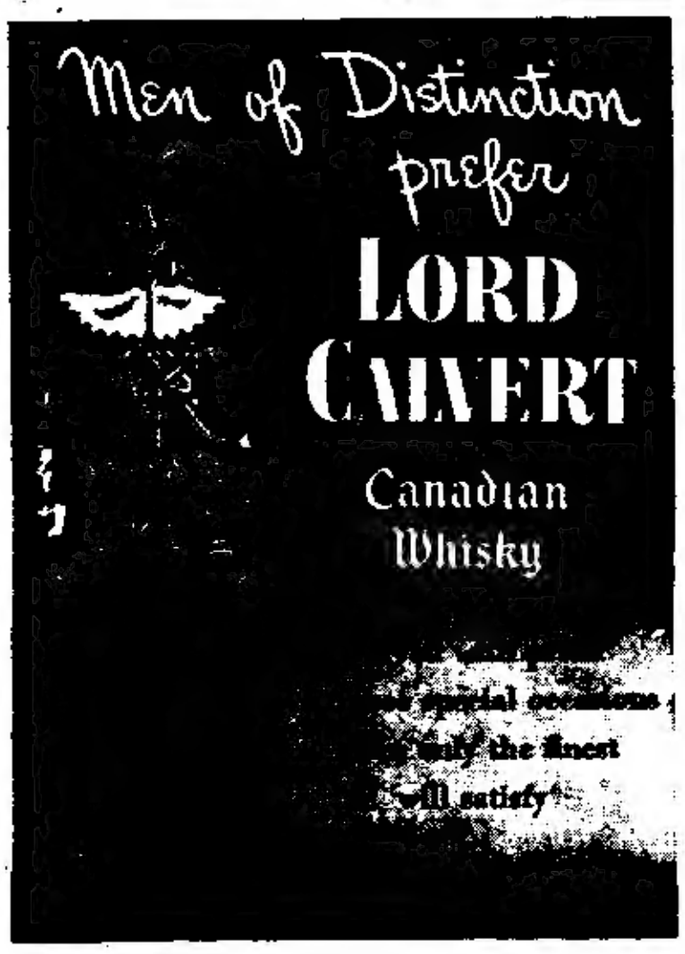

CLASS IN COOKERY

MOCK CHEESE CAKE

two and three-quarters cups crushed graham cracker crumbs
one-quarter cup sugar
three beaten egg yolks
one and one-half teaspoons grated lemon rind
one fifteen-ounce tin sweetened condensed milk
three or four tablespoons lemon juice
three stiffly-beaten egg whites
one cup applesauce

Combined two cups of the graham cracker crumbs with the butter and sugar. Mix well; and press onto sides and bottom of a greased eight-by-twelve inch baking dish. Combine the egg yolks with the milk, applesauce, and lemon juice and rind. Mix well; then fold in the stiffly-beaten egg whites. Pour into cracker-lined tin. Sprinkle with the remaining crushed crumbs. Bake in moderate oven of 325 degrees for forty-five minutes.

Mrs. S. Lauer,
5234 Westbury Avenue, Montreal.

MANDEL BREAD

one full cup sugar
three tablespoons baking powder
one pinch of salt
three eggs
three cups flour
one-half cup oil
one cup chopped almonds
rind and juice of one lemon

Grate lemon rind. Beat eggs and add sugar. Sift flour and baking powder together twice. Add to egg mixture, alternating with oil. Add salt, grated rind, juice, and chopped almonds. Mix thoroughly. Form batter into rolls, and bake in 375 degree (moderate) oven, for twenty to thirty minutes. When done, remove from pan, slice and toast in 350-degree oven until brown.

Mrs. H. Gallander,
209 Vesta Drive, Toronto.

The above recipe is a correction of the one that appeared in the New Year issue.

★

Sabbath Candles will be kindled on
Friday, October 12, at 5.00 p.m.
Friday, October 19, at 4.49 p.m.

★

Succoth commences at sundown, on Sunday, October 14

Toronto Births

Born, to Mr. and Mrs. Samuel Naftolin (nee Muriel Shapiro), of Ingersol, on September 25, at Toronto General Hospital, a son, Joel Martin; brother of Rickey; grandson of Mr. and Mrs. Victor Shapiro, 34 Rusholme Road; and of Mrs. Molly Naftolin, Olive Avenue.

Born, to Mr. and Mrs. Lawrence Rubin (nee Isabella Lichtman), of Aurora, on September 20, at Toronto General Hospital, a daughter, Carole Fern; sister of Brian and Paul; grandson of Mr. and Mrs. S. Lichtman, 27 Aldburn Road; and of Mr. and Mrs. J. Rubin, Beatrice Street.

Born, to Dr. and Mrs. Robert Brown (nee Molly Grafstein), 32 Park Hill Road, on September 17, at Toronto General Hospital, a daughter, Barbara Suzanne, sister of Richard Philip; granddaughter of Mr. and Mrs. Morris Grafstein, 212 Glenayr Road; and of Mr. and Mrs. Solomon Brown, 91 Ryerson Avenue.

Born, to Mr. and Mrs. David Greenberg (nee Della Goodman), 18 Shields Avenue, at Wellesley Street Hospital, on September 19, a son, Barrie Stephen. Grandparents are: Mr. and Mrs. Victor Goodman, Palmerston Boulevard; and Mr. and Mrs. A. Greenberg, 98 Major Street.

Born, to Mr. and Mrs. Leonard Sokolsky (nee Rose Pratz), 76 Ypres Road, on September 22, at Mount Sinai Hospital, a son, Theodore Michael; grandson of Mr. and Mrs. I. Pratz, 42 Rusholme Drive; and of Mr. and Mrs. A. Sokolsky, 494 Markham Street.

Born, to Mr. and Mrs. Louis Brown (nee Rita Silverstein), of Kincardine, on September 20, at Toronto General Hospital, a son, Samuel Martin; grandson of A. Silverstein, 377 Palmerston Boulevard; and of the late Mr. and Mrs. Samuel Brown. The godparents are Mr. and Mrs. Sidney Zone, 21 Yarmouth Gardens, uncle and aunt.

Born, to Mr. and Mrs. M. Doctorow (nee Betty Leibel), 179 Dewbourne Avenue, on August 18, at Women's College Hospital, a daughter, Frances; sister of Mervyn; granddaughter of Mr. and Mrs. K. Leibel, 581 Clendenan Avenue.

Born, to Mr. and Mrs. Harvey Freedlander (nee Grace Polsky), 253 Palmerston Avenue, on September 2, at Toronto General Hospital, a son, Claude Jeffrey; grandson of Mr. and Mrs. A. Freedlander, 28 Raglan Avenue; and of Mr. and Mrs. A. Polsky, 253 Palmerston Avenue; great-grandson of Mrs. L. Freedlander, 94 Maplewood Avenue.

Born, to Mr. and Mrs. Murray H. Kirshbaum (nee Lilla Feldman), 2026 Eglinton Avenue West, on September 14, at Toronto General Hospital, a son, Howard Martin; brother of Eric Sholom; grandson of Mr. and Mrs. I. Feldman, 38 Glenholme Avenue; and of Mr. and Mrs. J. Kirshbaum, 55 Winnett Avenue; great-grandson of A. Feldman, 274 Palmerston Avenue.

A campaign, expected to last at least a year, to stock the library shelves of the Free University of Berlin has been undertaken by the National Conference of Christians and Jews, it was announced by Dr. Everett R. Clinchy, president. Dr. Hans von Kress, director of the university, gave Dr. Clinchy a list of 250 titles in political science, economics, medicine, theoretical physics, geography, geology and genetics which were the basis for a token shipment of several hundred volumes by air. Half of the university's 6,000 students come from the Soviet sector of the city. Early shipments will be mainly for the use of faculty members and advanced students. It is hoped eventually to provide 25,000 to 100,000 volumes, 10 per cent of which may be in English. Individual contributions to the cause should be in cash, not in books, Dr. Clinchy said.

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MONTREAL MEETINGS

● TEMPLE EMANU-EL, Dr. Harry J. Kline, Rabbi: Services, Friday, October 12, at 8.15; Saturday at 10.30, Sukkoth services, Sunday, October 14, at 8.15; annual reception, Monday, services at 10.30; Religious School celebration, Monday, after service. Bernard, son of Mr. and Mrs. Isidore Rabinata, will be called to the Reading of the Law in observance of his bar-mitzvah on Friday evening, October 19. A Kiddush reception in the Community House will be given by the parents.

● SHAAR HASHOMAYIM Synagogue, Rabbi Wilfred Shuchat: Saturday services at 9 a.m.; sermon at 11. Stanley Marcus, son of Mr. and Mrs. Albert Hopmeyer, will be called to the Reading of the Torah in celebration of his bar-mitzvah. Succos services, Sunday, at 8:30; at 5 p.m.; Monday and Tuesday at 8:30 a.m.; sermon at 10:50. Junior Congregation Rosh Hashonah services were conducted by Mark Bercuvitz, Lewis Batshaw, Michael Caps, David Fleming, Marvin Goldsmith, Martin Goldsmith, Martin Goodman, Eddie Rodney, Mark Shapiro. Guest speakers were Mrs. F. V. Elkin, president of the Parent-Teachers' Association; and Dr. Harry L. Ballon, president of the Men's Association. At Kol Nidre service, Marvin Goldsmith officiated and Dr. M. S. Cohen principal, was guest speaker. On Yom Kippur day, guest speakers were Rabbi Shuchat and Dr. George J. Strean, chairman of the extension activities committee. 20-40 Club open stag dance on October 17, welcomes all young people to novelty dances, exhibition dance team, professional entertainment, refreshments. Tickets at the door. Information about this, and the study groups, from Miss Ethel Gallaman, WE. 9408, before 6 p.m.; Miss Esther Goldenberg, GL. 4596.

● SPANISH and Portuguese Synagogue, Dr. Solomon Frank, Rabbi: Services, Friday, October 12, at 5; Saturday, at 9; sermon, "Hear The Voice"; Sunday at 8:15 a.m., followed by Breakfast Club. Sukkoth: Sunday, at 5; Monday, at 8:30 a.m.; at 5; Tuesday, at 8:30 a.m.

● HOSPITAL OF HOPE Unit meeting on Monday, October 15, at 8 p.m., is: Hesha Berson, at the home of Mrs. S. Rosenthal, 795 Davaar Avenue. Unit meeting on Tuesday, at 8 p.m., is Chaim Revsen Junior, at the home of Mrs. J. Ross, 4275 St. Urbain Street. Meeting at 2:30: Takeiman, at the home of Mrs. A. Gordon, 5647 Dunmore Avenue. Units meeting on Wednesday, at 8 p.m., are: Baker, at the home of Mrs. M. Vinitsky, 5219 Trans Island Avenue; Goodwill, at the home of Mrs. M. Lessner, 4888 Hutchison Street. Unit meeting at 2.30 p.m. is: Henry Shuster, at 5084 Hutchison Street, with Mesdames H. Shuster and F. Nudel, hostesses. Units meeting on Thursday, at 8 p.m., are: Chasie and Gittel, at the home of Mrs. J. Elinoff, 4835 St. Catherine Road; Stein, at a tea, at 4594 St. Lawrence Boulevard, with Mesdames B. Siblin and D. Goodman, hostesses.

● ADATH ISRAEL Synagogue, Charles Bender, Rabbi: Services, Friday, at 5.15 p.m.; Saturday, at 8.45 a.m.; Sermon: "Which Way Do We Go?" Sukkos services, Sunday, 5 p.m.; Monday, 8.30 a.m., sermon: "The Jew Seeks Company" Monday, 6 p.m.; Tuesday, 8.30 a.m.; Sermon: "Synthetic Religion". The Sisterhood, on Tuesday, October 16, at 8.30 p.m., presents Abraham M. Klein, poet, who will give readings from his new book, "The Second Scroll". Mrs. A. I. Schacter is president.

● NATIONAL COUNCIL of Jewish Women: Junior Division fashion show and stag dance will be at the Palm Court and Sheraton Hall of the Mount Royal Hotel, on November 11, at 8.30 p.m. Miss Audrey Perchanok is chairman; Miss Bess Nashen, co-chairman. Miss Frances Robinson, of Radio Station C.F.C.F., will be commentator. Council members will model the clothes; Misses Esther Baizer, Naomi Cohen, Audrey Perchanok, Shirley Almond will be among the models. Joey Kane's orchestra; a professional dance team. Everyone invited. Miss Sybil Simak is publicity chairman. For information, call Miss Perchanok, EX. 2797.

● L. A. C. FRANK SCHWARTZ Memorial Club met at the home of Mrs. S. B. Schwartz, 8246 Stuart Avenue, president. The next meeting is at the home of Mrs. J. Dankner, 5264 Waverley Street, on Wednesday, October 17, at 2 p.m.

● FEDERATION of Romanian Jews, Women's Division meeting is on Wednesday, October 17, at 8.30 p.m., at Beth David Synagogue Centre. Mrs. G. Rabinovitch will be hostess; Mrs. M. Miller, president, chairman. Mrs. Nettie Schwartz gave a tea, at her country home in Val David, assisted by Miss Shirley Gordon, at which $41 was raised.

● MIZRACHI Women: Rohr-Selway, a new chapter, met at the home of Mrs. S. Sonin, 4617 Kensington Avenue. Chapter meeting on October 16 is Sally Finkelstein, at the home of Mrs. E. Rosenbloom, 4861 Barclay Avenue; on October 17, Lieff, at the home of Mrs. S. Saltsman, 5297 Jeanne Mance Street; Aviv, at the home of Mrs. J. Nitkin, 3295 Linton Avenue; Bnos Hapoel, at the home of Mrs. D. Hirshfield, 6023 Durocher Avenue; Gelchinsky, at the home of Mrs. J. Wener, 913 Rockland Avenue; Dalfen, at the home of Mrs. M. Sand, 5235 Durocher Avenue; on October 24; Segal, at the home of Mrs. M. Star, 5075 Glencairn Avenue, for a social and canasta evening. At the annual bazaar, on Wednesday, November 28, Mesdames M. Stern, L. Corobow, B. Malina, head conveners, are assisted by these chapter conveners: Mesdames H. Sack, E. Diamond, L. Silber, A. Albin, B. Sand, P. Twersky, F. Ettes, J. Boxer, M. Neuer, J. Glurtein, D. Moss, E. Rosenbloom, A. Lupovitch, A. Katz, B. Zinik, D. Chananie, D. Schneiderman.

● BNAI JACOB Synagogue, Dr. C. M. Denburg, Rabbi: Friday services, at 5; Saturday, 8.45; sermon at 10.30. Succoth services, Sunday, October 14, at 5; Monday, at 8.30; sermon at 10.45; services at 5.30; Tuesday the same.

● HADASSAH Chapter meeting Tuesday, October 16, at 8:30, is: Syra Miriam Long Spears, at the home of Mrs. J. Singerman, 5247 St. Urbain Street; Miss Ida Scharf will give a humorous Yiddish reading; Chapter meeting Wednesday, at 1:30, is: Herman Abramowitz, dessert luncheon, at Shaar Hashomayim Synagogue, with Mrs. M. Eliasoph, president, presiding; Mrs. Monty Levitt will present a paper on "Israel And The U.N." Chapter meeting Wednesday, at 8:30, Etta Cohen, at the home of Mrs. L. Yalovsky, 6100 Wilderton Avenue. Chapter meeting Thursday, at 2:30, is: Nathan Diuzy, at the home of Mrs. M. Schauber, 2515 Van Horne Avenue.

● CONGREGATION Shiroh Ladies Auxiliary and Western Notre Dame de Grace Jewish Community Centre Sisterhood will present the Continental Revue of Pythian Sisters, Calanthe Temple Number One, to raise funds for their building funds, on Saturday, October 13, at 8.30 p.m., at the tent at the corner of Mackenzie and Victoria Avenue, where the congregation observed High Holyday services. Mrs. B. Deutsch is president of this auxiliary. Mrs. J. Toplitsky is president of the Sisterhood of the Community Centre, whose members held High Holyday services at Knox Presbyterian Church. The revue is a two-shour show, written and directed by Mrs. J. Toplitsky, with Mrs. I. R. Prasoff as master of ceremonies. This has been presented eighteen times, for institutions, lodges, and women's groups. The last presentation was in September, at Mount Sinai Sanatorium, auspices of Mrs. H. Rotsky. Information from Mrs. J. Toplitsky, EL. 5575. Tickets available at the door; door prize.

● YOUNG ISRAEL of Montreal, Mendell Lewitton, Rabbi: Friday, October 12, services at 5:15 p.m.; Saturday, at 8:45 a.m. Manfred Pfeiffer, son of Dr. and Mrs. J. Pfeiffer, will be called to the Torah in honour of his bar-mitzvah. Sunday, Succos services at 5:15 p.m.; Monday and Tuesday, at 8:30 a.m. A Succah social will be held on Saturday night, October 20, for Israeli Co-Eds.

● CANADIAN Jewish Congress: Harry L. Lurie, executive director of the American Council of Jewish Federations and Welfare Funds, will speak at the ninth convention, in Montreal, October 27 to 29. Mr. Lurie has been leading the Jewish welfare movement in the United States since 1935. Mr. Lurie has lectured in sociology at the Merrill-Palmer School in Detroit, Mich.; and on economics at the University of Michigan. He was on the Faculty of the Graduate School of Social Service Administration at the University of Chicago, and of the School of Social Work in New York. Edward E. Gelber, of Toronto, will report on the program carried out by Canadian Jewry through the National Conference for Israel and Jewish Rehabilitation which was organized at a national convention in Montreal in March. Reports of activities will be given by William Kaplansky, of Saint John, N.B.; Monroe Abbey, of Montreal; J. Irving Oelbaum, of Toronto; Sol. Kance, of Winnipeg; and Esmond Lando, of Vancouver; on finances by Joseph H. Fine, K.C., of Montreal, national treasurer; on Israel by Saul Hayes, national executive director. On problems of group relations and measures taken to combat anti-semitism in Canada, Prof. J. Finkelman and F. Katzman, of Toronto; Samuel D. Cohen, of Montreal; Abe Simkin, of Winnipeg; and Nathan Nemetz, K.C., of Vancouver, will speak; on Jewish education and youth, A. B. Bennett, Edward E. Gelber, S. Ogden, Dr. J. Diamond, of Toronto; Moisha Dickstein, Lavy M. Becker, Samuel Lerner, Harvey Goldan, of Montreal; S. M. Selchen, of Winnipeg. Samuel Bronfman, national president, will report at the dinner, on Sunday, October 28, chairmanship of Michael Garber, K.C., when Dr. Nahum Goldmann, head of the World Jewish Congress and leader in the Jewish Agency for Palestine, will speak. Donald B. Hurwitz, of Montreal; Miss Florence Hutner, D. L. Harris, of Toronto; Noa Heinish, of Halifax; Bernard Wolfe, of London; Sheldon Cohen, of Kingston; S. D. Granek, of St. Catharines; E. Bricker, of Saskatoon; B. Pearlman of Calgary, will be convention speakers. On immigration into Canada Leon Crestohl, K.C., M.P.; David Croll, K.C., M.P.; Samuel Harvey of Montreal; A. E. Gelber, of Toronto; B. Sheps, of Winnipeg, will speak.

● TIFERETH ISRAEL Congregation, Junior Ladies Auxiliary, business meeting was at the home of Mrs. A. Golub, 5225 Byron Avenue, secretary. Mrs. Ben. Plotnick, the president, was chairman. Mrs. A. Rossman and Mrs. A. Applebaum assisted Mrs. Golub in serving.

Mrs. M. Vineberg, 58 Camrolette Avenue, Montreal, is co-chairman with Mrs. Ben Simon, 5325 Victoria Avenue, of Montreal Hadassah's annual Jewish National Fund fashion show and luncheon, on Wednesday, October 17, at 12:30, in the Champlain Room of the Mount Royal Hotel. Miss Betty Hughes-Koven will be the commentator.

Mrs. M. Caplan is convener of a card party and social, on Tuesday, October 30, at the Synagogue Hall. Mesdames L. Plotnick, B. Moscovitch, are in charge of the door committee; Mesdames A. Rossman, M. Caplan, reception; A. Applebaum, R. Kaplan, raffle; D. Peters, H. Barnoff, I. Aronoff, A. Golub, H. Fine, refreshments.

● PIONEER Women: Gordonia Group will hold their annual harvest tea on Wednesday evening, October 17, at Rev. M. Masters, 5253 Hutchison Street; door prizes. Mrs. M. Hecht is the convener. An open forum heard reports by Mesdames G. Teitelbaum, W. Malus, E. Yelin, H. Mendel on the convention in Chicago, Ill., and a summary was given by Mrs. C. Surchin who was chairman of the steering committee. A reception dinner, culminating the summer project, will be held on Wednesday, October 24, in the Labor Zionist Centre for Mrs. Sarah Caiserman and Mrs. C. Surchin who returned from Israel. Mrs. Caiserman and Mrs. E. Berlin are chairmen of this project, and Mrs. S. Guttman and Mrs. E. Berlin are the conveners.

● PYTHIAN SISTERS: Wingate Temple Number Three will hold a business meeting, at Horn's Boulevard Restaurant, on Tuesday, October 16, at 8.30 p.m. Mrs. S. Berlin will preside. On Thursday, October 18, at 8.30 p.m., there will be an entertainment for members of the Cedar Association, at the School for Crippled Children, 1585 Cedar Avenue, under supervision of Sidney Nadler. Refreshments.

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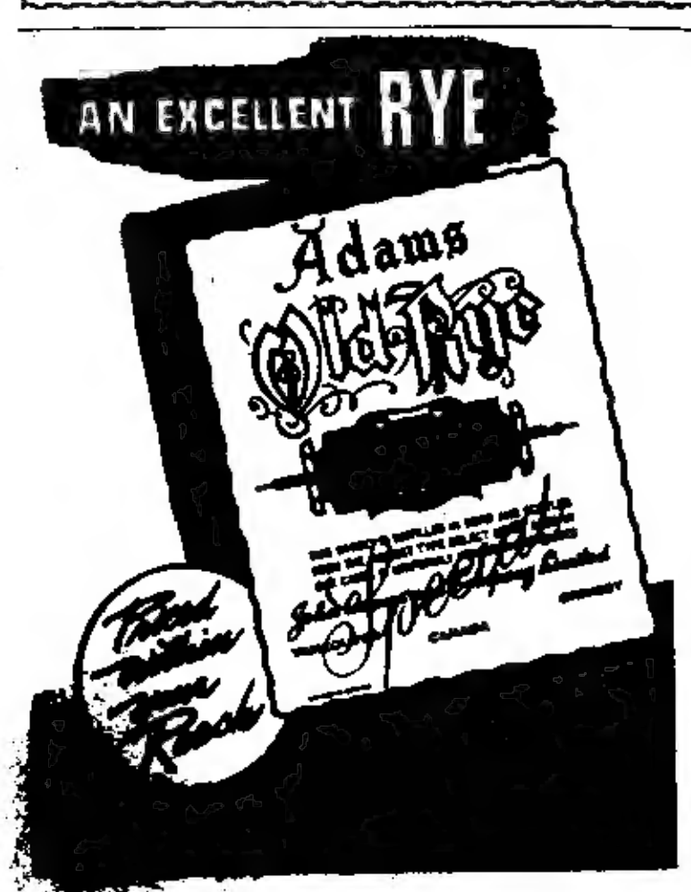

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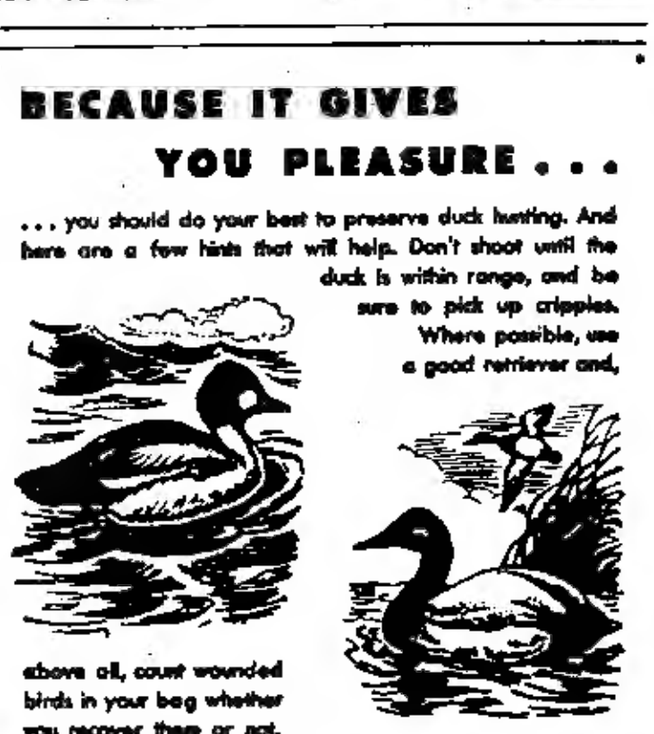

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Social Notes — Toronto

(Additional Toronto News on Pages Five and Ten)

Mr. and Mrs. Herbert Rose and son, Ivan, of Los Angeles, Cal., are visiting her mother, Mrs. Rose Axler formerly of 1727 Bathurst Street, and having come for the High Holydays.

Mr. and Mrs. M. Kirsh, 390 Glenholme Avenue, spent several days in New York.

Mr. and Mrs. Jack Price and son, Brian, 1010 Briar Hill Avenue, had her parents, Mr. and Mrs. Leo Badash, of Hamilton, visiting them for the High Holydays.

Mrs. N. Hochman, of Los Angeles, Cal., is visiting her brother-in-law and sister, Mr. and Mrs. M. Potash, 44 Claxton Boulevard, for a few months.

Mrs. H. Perry, Parkhill Road, was in Detroit, Mich., for the bar-mitzvah of Donald, son of Mr. and Mrs. Samuel Mayerson, formerly of Toronto.

Mrs. Samuel Nichols, of Galt, spent the High Holydays visiting Mr. and Mrs. H. Ash, 74 Burnaby Boulevard.

Mr. and Mrs. R. Kantor, of Montreal, Que., spent the summer with their son-in-law and daughter, Mr. and Mrs. B. Etlin, 108 Braemore Gardens.

Mrs. A. Epstein and daughters, Susan and Merril, Bathurst Street, spent a few days in New York.

Mr. and Mrs. J. Lipovitch, of Brantford, were here on the occasion of the birth of their grandson, Shayne Duke, son of Mr. and Mrs. Harold Lipton, 230 Ava Road.

Mr. and Mrs. B. Mintz, Bathurst Street, have her mother, Mrs. C. Torontour, of Montreal, Que., visiting them until the end of October.

Mr. and Mrs. D. Lerman, of Rome, N. Y., spent the High Holidays visiting their son-in-law and daughter, Mr. and Mrs. Bruce Smith, Overdale Road.

Mr. and Mrs. N. Lastman, 22 Fairleigh Crescent, spent the High Holydays in New York.

Mrs. S. Adler and sons, Howard and Hugh, 21 Rusholme Road, spent several weeks in Los Angeles and San Diego, Cal., and Mexico.

Mr. and Mrs. N. Sherwin, 47 Fairleigh Crescent, had visiting them for the High Holydays, her parents, Mr. and Mrs. Louis Ginsberg, of Keewatin, Minn.

Mr. and Mrs. Harvey H. Cohen and son, Conrad and Lawrence, 111 Sheridan Avenue, spent a few days in New York; and visited Mr. and Mrs. Al. Kaplan, of Perth Amboy, N. J., for the High Holydays.

Mr. and Mrs. Louis Rose and sons, Marvin and Steven, of Brooklyn, N. Y., spent the High Holydays visiting her brother-in-law and sister, Mr. and Mrs. Sydney Adler, and daughter, Brenda, Ulster Street.

Mr. and Mrs. Leo Badash, of Hamilton, visited their son-in-law and daughter, Mr. and Mrs. J. Kirshenblatt, and daughter, Adrian, Cecil Street, for the High Holydays.

Mrs. O. Edelstein, 134 Albany Avenue, was in New York, on the occasion of the birth of her first grandchild, Gail Elizabeth, daughter of Mr. and Mrs. H. Rubin, of New York.

Mrs. B. Kofflen, McCaul Street, and Misses Pauline and Dorean Starkman, McCaul Street, were present at the bar-mitzvah of Donald, son of Mr. and Mrs. Samuel Mayerson, in Detroit, Mich.

Mrs. Sadie Sherman, of Montreal, Que., spent the High Holydays with her brother-in-law and sister, Reverend and Mrs. S. Petegorsky 728 Euclid Avenue.

David Peters, Euclid Avenue, visited his brother-in-law and sister, Dr. and Mrs. M. Belen, of Detroit, Mich., for the High Holydays.

Out-of town guests at the marriage of Miss Estelle Creed, daughter of Mr. and Mrs. E. Creed, Euclid Avenue, to Dr. Benjamin Kaufman, son of Mr. and Mrs. A. Kaufman, of Owosso, Mich., were: Mr. and Mrs. Robert Ash, of Buffalo, N. Y.; Mrs. George Creed, and Mr. and Mrs. S. Gittes, of Philadelphia, Pa.; Mr. and Mrs. Albert Kaufman, the groom's parents and Leon Kaufman, and Mr. and Mrs. Milton Kaufman, all of Owosso, Mich.

Mr. and Mrs. N. Lastman, 22 Fairleigh Crescent, were in Montreal, Que., for the fiftieth wedding anniversary of her parents, Mr. and Mrs. M. Davidson, of Montreal.

Mr. and Mrs. Joseph Book and children, Arlene and Ira, 93 Christie Street, spent the High Holydays with his parents, Mr. and Mrs. A. Book, of Montreal, Que.

Mrs. Morrie Leif, of Hamilton, entertained here while visiting her parents, Mr. and Mrs. A. Sinukoff, Elm Ridge Drive.

Miss Rhoda Silverberg, 405 Manning Avenue, entertained several friends for the unveiling of her portrait which was painted by George Ickowitz, who recently returned after travel and study in Europe. Present were: Misses Ida Biderman, Rosemary Frankel, Ettie Himmelgreen, and Anne Krandel.

Hostesses who entertained for Miss Frances Sheila Stanway, daughter of Mr. and Mrs. D. Stanway, 312 Richview Avenue, prior to her marriage to Manuel Silverman, son of Mr. and Mrs. Jack Silverman, of Sudbury, were: Mesdames Jack Silverman, Frank Silverman, Mort Levy, J. Winters, S. Dalgorf, B. Sutin, W. Clavir, A. Coppelman, H. Halbert, S. Wintrob, J. Schwartz, D. List, R. Rodness, S. Smith; and Misses Ruth Fine, and Joan Kislak.

Entertaining for Miss Estelle Creed, daughter of Mr. and Mrs. E. Creed, Euclid Avenue, prior to her marriage to Dr. Benjamin Kaufman, son of Mr. and Mrs. A. Kaufman, of Owosso, Mich., were: Mesdames P. Arnoff, W. Miller, B. Pearl, L. Rosen, A. E. Taube, N. Sugarman, I. Pratz, and Misses Edith Sugarman and Caroline Silverstein.

Mesdames Harry Greenglass, 8 Frank Crescent; David Greenglass, 9 Conrad Avenue; and Samuel Goldberg, 11 Frank Crescent, were hostesses to fifteen guests at luncheon, in honour of Miss Temi Zosky, daughter of Mr. and Mrs. Joseph Zosky, 243 Borden Street, and fiancee of Samuel Zweig, son of Mr. and Mrs. David Zweig, 246 Borden Street. Mrs. Zosky wore a black bengaline and velvet dress. Mrs. Zweig was in a black crepe afternoon dress. The honouree wore a gold-coloured boucle sweater, with a brown nylon accordion-pleated skirt. White lighted tapers were on the table. The marriage will take place on November 11, at Shaarei Shomayim Synagogue.

Mrs. I. Pratz, Rusholme Drive; and Misses Edith Sugarman, Queen Street East, and Caroline Silverstein, Palmerston Boulevard, were hostesses at a miscellaneous shower and dinner for Miss Estelle Creed, daughter of Mr. and Mrs. E. Creed, Euclid Avenue, prior to her marriage to Dr. Benjamin Kaufman, son of Mr. and Mrs. A. Kaufman, of Owosso, Mich. They received two hundred guests. Mrs. Pratz wore a black crepe dress; Miss Sugarman, grey nylon over taffeta; and Miss Silverstein, black taffeta. Mrs. E. Creed had on a black gabardine suit, with black accessories, and corsage of red roses. The honouree wore a navy-blue taffeta dress, fashioned with low square neckline, short sleeves, and slim skirt, with navy-blue accessories, and corsage of red roses. White lighted tapers were on the bride's table.

Mrs. A. Houpt, 665 Eglinton Avenue West, and Mrs. H. Pearl, 28 Beatrice Street, were hostesses at a tea at the latter's home to honour Miss Miriam Mandel, daughter of Mr. and Mrs. S. Mandel, 26 Castlewood Road, whose marriage to Stanley Gangbar, son of Mr. and Mrs. S. Gangbar, 441 Manning Avenue, takes place on November 18, at Beth Sholom Synagogue. They received one hundred guests. Mrs. Pearl wore a black crepe dress; and Mrs. Houpt was in a black and red crepe dress. Mrs. Mandel wore a blue lace afternoon dress, with corsage of red roses. Mrs. Gangbar was in a blue crepe afternoon dress, with corsage of red roses. The honouree had on a strapless blue iridescent taffeta cocktail dress, with matching bolero jacket, and corsage of white roses. Mesdames L. Starkman, Baldwin Street, the bride-elect's grandmother; Albert Mandel, Brunswick Avenue; and Aaron Pearl, Borden Street, poured the tea. Misses Dorothy Mandel, Miriam Pearl, and Mrs. M. Pearl assisted. Vari-coloured fall flowers and lighted tapers composed the table.

Mrs. William Barnes, 86 Winona Drive, was hostess at a luncheon for three brides-elect. They are: Miss Miriam Mandel, daughter of Mr. and Mrs. S. Mandel, 26 Castlewood Road, whose marriage to Stanley Gangbar, son of Mr. and Mrs. S. Gangbar, 441 Manning Avenue, takes place on November 18, at Beth Sholom Synagogue; Miss Grace Kalles, fiancee of David Horenfeldt, son of Mr. and Mrs. J. Horenfeldt, 516 Markham Street; and Miss Lily Kalles, fiancee of Benjamin Freedman, son of Mr. and Mrs. L. Freedman, 61 Viewmount Avenue; both daughters of Mr. and Mrs. H. Kalles, 186 Ava Road, who will be married in a double ceremony on November 11, at Beth Sholom Synagogue. Miss Mandel wore a navy-blue gabardine suit, with navy-blue hat and accessories, and corsage of vari-coloured roses; Miss Grace Kalles, a navy-blue hat, navy-blue accessories, and gabardine suit, with wine-coloured corsage of vari-coloured roses; and Misses Lily Kalles, a sand-coloured gabardine suit, with brown hat and accessories, and corsage of vari-coloured roses. Fall flowers and pink lighted tapers composed the decoration on the brides' table.

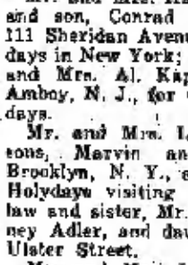
Mr. and Mrs. B. Smuckler, 18 Markdale Avenue, celebrated the bar-mitzvah of their son, Alan, who was called to the Reading of the Law at Beth Sholom Synagogue. He is the brother of Trudi; grandson of Mr. and Mrs. H. Bloom, 74 Rosebury Road; and of Mr. and Mrs. C. Smuckler, 86 Palmerston Avenue. At the dinner on the next day at the Synagogue, Mrs. H. Smuckler received two hundred and fifty guests. She wore a black velvet and net cocktail dress, which had a net stole, appliqued in velvet and studded with rhinestones; and a mauve orchid corsage. Assisting in receiving were the grandmothers, Mrs. H. Bloom, wearing a teal-blue lace dinner gown, with corsage of pale yellow roses; and Charles Smuckler, in a grey crepe dinner dress, with corsage of pink roses. Those who lit the candles were: Mr. and Mrs. Bloom, and Mr. and Mrs. Smuckler, grandparents; Mr. and Mrs. Sam Smuckler, Ulster Street; Mr. and Mr. and Mrs. J. Smuckler, Palmerston Avenue; Mr. and Mrs. L. Bloom, Barton Avenue; William Bloom, Riverview Gardens; S. Adler, Mr. and Mrs. I. Adler, Mr. and Mrs. Leo Adler, all of Detroit, Mich.; Mr. and Mrs. Philip Shlanger, Mrs. G. Frommer and Mr. and Mrs. J. Frommer, all of Paterson, N. J.; the parents, sister, and the bar-mitzvah boy. He made a speech at the dinner. Vari-coloured fall flowers decorated the tables. Bobby Adler, son of Mr. and Mrs. I. Adler, of Detroit, Mich., was also a guest.

DEATHS

Mrs. Bessie Heiber, 97 Brunswick Avenue, died on September 27, at the age of sixty-five. She is survived by her husband, Moses Heiber; her children, Percy, Glenholme Avenue; Mrs. D. Goldberg (Goldy), 604 College Street; Mrs. Al. Walton (Etta), of New York; Mrs. R. Corbin (Fannie), 17 Markdale Avenue; Mrs. D. Dubinsky (Sylvia), Peveril Hill South; and nine grandchildren. Rabbi M. Langner officiated at the funeral from United Hebrew Burial Parlour. Interment was in Dawes Road Cemetery. Shiva at 604 College Street.

I. Weissman, 742 Shaw Street, died on October 3, at the age of sixty-nine. He is survived by his wife, Mrs. Bessie Weissman; two daughters, Mrs. S. Shapiro (Ruth), 742 Shaw Street; Mrs. Gerald Kushner (Shirley), 629 Lonsdale Road; a grandson, Martin Kushner; and four sisters, Mrs. Rachael Schoenfeld, Mrs. Abraham Linzer (Celia), Mrs. Yetta Marcus, and Miss Esther Weissman, all of New York. He was a member of Bais Yehudah Synagogue and Bnai Brith. Funeral services were held from Bais Yehudah Synagogue, with Rabbi Bernard Rosenaweig officiating. Interment in Bathurst Lawn Cemetery. Shiva at 742 Shaw Street.

All news and advertising omitted this week due to lack of space, will be run in next week's issue.



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ENGAGEMENTS

The engagement of Elaine (Esther), daughter of Samuel Sedlofsky, 251 Albany Avenue, and the late Mrs. Evelyn Sedlofsky, to Louie Shumak, son of Mr. and Mrs. Morris Shumak, 105 Barton Avenue, is announced.

APPROACHING MARRIAGES

Mr. and Mrs. Jacob Leder, 1126a College Street, announce the approaching marriage of their daughter, Edith, to Mort. M. Arbuck, son of Mrs. Bertha Aluf, 417 Crawford Street, and the late Norman Arbuck, to take place on Sunday, November 4, at half-past twelve o'clock, at Murray House, with Rabbi David Monson officiating.

MARRIAGES

BREGMAN-ROCHMAN

The marriage of Bernice, daughter of Mr. and Mrs. M. Rochman, 530 Fairlawn Avenue, to Harry P. Bregman, son of Mr. and Mrs. M. Bregman, 32 St. Anne's Road, took place on September 16, at half-past five o'clock, at Beth Sholom Synagogue, with Rabbi David Monson officiating, assisted by Cantor M. Oppenheim. The bride was given in marriage by her father. She wore a white satin and Chantilly lace gown. Fashioned with V-neckline, stand-up collar, and long sleeves, it had a full satin skirt, embroidered with a panel of seed-pearl beads down the front, and extended to a long train. A crown of bugle beads and seed-pearl beads held her fingertip tulle illusion veil, and she carried a white Bible, adorned with a white orchid and stephanotis. Mrs. B. Freedman, the bride's sister, was matron of honour, in a strapless gown of royal-blue velvet and net, scattered with rhinestones, and having a net stole; also a matching cloche, and carried a cascade of pink roses. Miss Phyllis Rosen was maid of honour in a strapless cerise gown, having a satin bodice and net skirt, with matching stole; also a matching satin bonnet, and carried yellow roses and stephanotis. The flower girls were Cydelle Zemikoff, in blue taffeta; and Heather Freedman, in chartreuse-shaded taffeta; both with crowns of roses and baskets of rose petals. Joseph Bregman was best man. The ushers were: Sidney Bregman, Louis Freedman, Robert Edson, Samuel Rochman, Harvey Rochman, Morley Diskin, Martin Stillman, and Al. Jacobs. Warren Rochman, and Gary Levman, in full dress, were ring-bearers. Wilfred Stier sang during the ceremony. The bride's mother wore a royal-blue faille gown, with matching hat, trimmed with feathers, and corsage of red roses. The groom's mother was in a gown of cinnamon-coloured lace over pink satin, with matching hat having feather trimming, and her corsage was of yellow roses. For the trip to Buffalo, N. Y., the bride left in a tangerine-coloured gabardine suit, with green accessories, and corsage of white gardenias. The couple are residing at 8 Goodwill Avenue. Out-of-town wedding guests were: Mrs. Pearl Bookbinder, of Woodridge, N. Y.; Mr. and Mrs. I. Stillman and son, Martin, of Philadelphia, Pa.; Mr. and Mrs. J. Bookbinder, of Newark, N. J.; Morris Proskuroff, of Bronx, N. Y.; Mr. and Mrs. S. Grenadier, Mr. and Mrs. B. Grenadier, Mr. and Mrs. J. Rosen, Mr. and Mrs. D. Lightenstein, Mrs. P. Pont, and son, Herbert, of Detroit, Mich.; Mrs. B. Dworkin, of Brooklyn, N. Y.; and Mrs. Rose Borkin, of Miami, Florida.

BIRTHS

Born, to Mr. and Mrs. Philip Zarnett (nee Reva Simberg), 2345 Yonge Street, on September 27, at Women's College Hospital, a son, Benjamin; brother of Paula Dee; grandson of Mr. and Mrs. L. Simberg, 80 Brunswick Avenue; and of P. Zarnett, 20 Oxford Street. Mr. and Mrs. L. Simberg, are godparents. P. Zarnett, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Harold Lipton (nee Sara Duke), 230 Ava Road, on September 23, at Toronto General Hospital, a son, Shayne Duke; grandson of Mr. and Mrs. J. Lipovitch, of Brantford; and of Mr. and Mrs. E. Duke, 1874 St. Clair Avenue West; great-grandson of Mrs. S. Greenwood, 5 Page Street.

Born, to Mr. and Mrs. Sidney Bearg (nee Annette Cohen), 23 Claxton Boulevard, on September 23, at Toronto General Hospital, a son, Kenneth David; grandson of Mr. and Mrs. Abraham Cohen, 304 Crawford Street; and of Mr. and Mrs. Morris Bearg, 1662 Bathurst Street. The godparents are Mr. and Mrs. Morris B. Kaufman, 416 Richview Avenue, uncle and aunt. Abraham Cohen, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. George Snitman (nee Renee Levine), 183 Dunblaine Avenue, North York, on September 24, at Mount Sinai Hospital, a daughter, Sharon Lee; sister of Bonnie Rochelle; granddaughter of Mr. and Mrs. Shep. Levine, 284 Arlington Avenue.

Born, to Mr. and Mrs. Jack Yaffa (nee Lillian Litman, formerly of Winnipeg, Man.), 15 Yarmouth Gardens, on September 28, at Mount Sinai Hospital, a daughter, Fern; granddaughter of Mr. and Mrs. P. Yaffa, 669 Mount Pleasant Road; and of Mr. and Mrs. J. Litman, of Winnipeg.

Born, to Mr. and Mrs. B. Moroff (nee Ann Signer), 275 Winnett Avenue, on August 10, at Women's College Hospital, a son, Daniel; brother of Sydney; grandson of Mrs. N. Signer, 275 Winnett Avenue.

Paul Ginsberg, of Atlanta, Ga., newly-elected national commander of the Jewish War Veterans of the United States, was presented with a golden key-emblem by Benjamin G. Browdy, president of the Zionist Organization of America. Mr. Ginsberg is 44 years of age. He was formerly assistant Attorney-General for the State of Georgia. He served with distinction in the Southwest Pacific during World War II and was retired, with the rank of captain, for permanent injury as a result of enemy action.

• TORONTO MEETINGS •

• **MIZRACHI** Women: Minnie Ettin Chapter, at the home of Mrs. E. Newman, 210 Havelock Street, with Mrs. M. Kurtz, president, presiding, heard appeal for clothing for Israel. A rummage sale, on October 30, at Dundas and Ossington Streets, is convened by Mesdames M. Kurtz, B. Sniderman, E. Newman, F. Hilts. A raffle of a cream and sugar set, donated by the hostess, was won by Mrs. D. Eisen. The next meeting is on October 17.

• **SINAIS** open meeting was held at the Mutual Club. Mrs. M. Friedman is president. Dr. Samuel Fines, superintendant of Mount Sinai Hospital, spoke. New officers are Mrs. S. Shelter, treasurer, and Mrs. M. Krangle, financial secretary. The annual Valentine dance was discussed.

• **SONS OF DAVID** Ladies Auxiliary meeting, with Mrs. D. Yaffa, president, presiding, held a food sale. Refreshments were served by Mesdames H. Title, D. Hoffman, I. Kravitz. A bridge is being held on October 17 at the home of Mrs. E. Greenberg, 610 Spadina Avenue.

• **ADATH ISRAEL** Sisterhood met at the home of Mrs. Morris Elkind, 68 Strathearn Road, president, who presided. A tea, at the home of Mrs. Lou. Isaacs, 245 Dunvegan Road, on November 4, from 2.30 to 6 p.m., in aid of Youth Aliyah, is convened by Mrs. Harry Silverman, 43 Lauder Avenue; a rummage sale, at 39 Davenport Road, on Tuesday, November 13, by Mrs. Harry Silverman, KE. 7419; and Mrs. H. Becker, RE. 3268. For the card night, on December 2, at Adath Israel Synagogue, get tickets from Mrs. Sidney Silverman, LL. 0052.

• **WOMEN'S ORT** social meeting is on Tuesday, October 23, at General Wingate House, convened by Mesdames E. Powell, L. Kingstone, L. Sherman. A bowling league was organized for Thursdays at 1.30 p.m.; registration with Mrs. G. Bland, OR. 0947.

• **NATIONAL COUNCIL** of Jewish Women, Business and Professional Women are giving a tea on December 9, at the home of Mrs. J. Kerbel, 16 Rosemary Lane, from 3 p.m. to 6 p.m., convened by Misses Yetta Weinfeld, College Street; Kate Nurick, Grace Street; Millie Dessler, Coates Avenue.

• **PIONEER WOMEN** Club, Mas-

DRY ROT AT THE HEART OF JEWRY

BY DR. AZRIEL EISENBERG, EXECUTIVE VICE-PRESIDENT OF THE JEWISH EDUCATION COMMITTEE OF NEW YORK

The shocking revelations of crime, vice, and depravity which have burst like bombshells in every corner of our country have jolted us into an awareness of the low state of morals to which we have sunk. The million dollar rackets, the scandals which have rocked American college sportsmanship, the devilish trade in narcotics poisoning our adolescents, the diverse and variegated forms of evil-doing in order to make a "quick dollar," have left us bewildered, dismayed, and aghast.

These disclosures reveal a disease attacking the moral fiber of the American people, Jews and Gentiles alike. There is no point in going into elaborate statistics to prove—or disprove—that the percentage of criminals among Jews has been no greater than would be justified by our proportion in the total population. The proportion of criminals among us, however small, should be no excuse, but rather a provocation to find out why even this proportion exists. The fact is that all of us are in some part to blame. There is hardly anyone who has not contributed to this condition by condoning—and by committing—the "small sins," the crimes and fixes, which snowball into bigger and uglier crimes and criminals.

While there is no point in entering statistical debates about the number of Jewish criminals, there is a very great deal of point in recalling that we, as Jews, inherit a long and noble tradition, which faces us with a special responsibility. It is a religious tradition of belief in God, of strong family life, of high ethical behaviour, of conscience, of self-discipline. We have been noted for a meager number of drunkards, killers, and criminal prisoners, for our low rate of divorce and high rate of literacy, for our traditional aspirations toward a religious way of life, for learning and moral conduct. These are the things which we place in evidence when we discuss the achievements of Jews in all the years of their history, and which we can see slipping away from us if we will but look frankly and sharply at ourselves.

At this season, when we are in the solemn mood of the High Holidays, we make an accounting of our souls. That is the significance of reciting the "Al Het" on Yom Kippur, of beating our breasts, of calling upon God in atonement.

Yet, while children learn about the solemnity of the High Holy Days, about repentance and atonement, many of us go to lavish out-of-town resorts to spend the High Holy Days in sports, dancing, entertainment, and —ah, yes —prayer. In our personal lives we contradict the very lessons we expect the Jewish school to teach our children. We invest time, energy, and money in the first few years of our children's Jewish education, and then throw away our investment by letting our children drop out at bar-mitzvah or at confirmation.

We labor to weariness to equip our Synagogue kitchens in the finest style for the proper handling of "affairs" and shamefully neglect the facilities for adequate school seating, with proper lighting and ventilation, for our children. We send our children to Jewish school for nine or ten months and then we enroll them during the summer in un-Jewish "Jewish" camps, where they forget what they learned at the Jewish school and whatever religious observances and ideals have been inculcated at home.

We build beautiful homes and furnish them extravagantly, but we remain ignorant of the many opportunities around us for making them Jewish. We do not have Jewish books, magazines, pictures, art objects, recordings and song books that might invest our homes with a Jewish spirit and atmosphere. We give our children music, dancing, art, and elocution lessons, but for their Jewish education we permit them to pick up scraps of distorted, biased opinions and information about our people, religion, and culture.

These are but a few instances of the dry rot eating at the moral fiber of American Jewry. They can be multiplied a hundredfold by a simple process of observation, while all the time our religious organizations, our schools, are marginal with us, receiving our support as extras if we can "afford them."

You say, these are not Jewish faults, but general faults of our whole American community? Then, in mirroring those faults, we are committing several wrongs. We are wronging our heritage, our tradition. We are failing to give our children spiritual strength, idealism, courage, faith.

You say that the public school has the responsibility for character-building? To use this as an alibi is an evasion, for it is the task of every parent to help the public school achieve its goals. And further, under our American system, every religious group has the clear responsibility of supplementing public school instruction with teaching the religious and cultural values and traditions of the group to provide a bulwark against the pressure of shallow, callous individualism which lead to corruption and venality.

I strongly feel that one answer to the weakening of our moral fiber, as Americans, or as Jews, or as both, is in an intensified Jewish education. In the lore and learning of our Jewish religious culture, in our observance and ceremonials, our ideals and beliefs, there is a powerful guide for our behavior.

sada met at the home of Mrs. Benjamin Wax, 169 Colbeck Street. Mrs. I. Pustil, vice-chairman, presided. Mrs. Sidney Moskowitz, council representative, read the minutes of the council meeting. Mrs. Louis Gilbert, ticket convener for the fashion show on Wednesday, October 24, reported. For tickets, call Mrs. Gilbert at RE. 7633. Club Hanita organizational meeting at 110 St. George Street, had Mrs. Samuel Harold, organizational chairman, presiding. Mrs. Norman Grant was guest speaker. Mesdames R. Sandler, V. Borofsky, and F. Levy, are new members. The annual tea, on Sunday, October 26, from 3 to 6 p.m., at the home of Mrs. Harry Steiner, 34 Turner Road, is convened by Mrs. E. Rothblat.

• At a play and concert given at Big Cedars this summer for the Jewish National Fund, by Claire Shukyn, $6 was raised. Other children participating were: Arnold, Billy, and Donna Sholchet, Barbara Mudrick, Brenda Friedman, Lewis Solmon, Judy Field.

• Adult Hebrew classes, sponsored by the Zionist Council and Keren Hatarbut, will resume on October 30. Registration is open at Zionist Headquarters, 651 Spadina Avenue, from 9-5.30 p.m., Monday to Friday; evening registration on October 17 from 8-10 p.m. at the Talmud Torah, 9 Brunswick Avenue, where M. Wittenberg will be in charge. Classes will be conducted for primary and advanced students.

• **CANADIAN** Jewish Congress: Harold Rosberg and Joseph Greenspoon will represent the community of Niagara Falls at the convention in Montreal, October 27-29; H. Bogomolny and Joseph Shanfield, alternates. The community of Kitchener will be represented by D. Acker, A. Rosenberg, J. Brown; Henry Wiseman, for North Bay, with Nathan Rivallis as alternate; A. M. Lampel, Sarnia; Roy Smith alternate. From Toronto, Dr. M. L. Simon, L. Offman, Samuel Braslin will represent Conservative Synagogues, with Louis Soupcoff, Isadore Markus, M. B. Kaufman, alternates. From men's organizations will be Mort Margolius and David Bronstein, with Sol. Gebirtig and Frank D. Hubert, alternates. Mesdames Samuel Strauss, J. Barney Goldhar, Harry M. Samuel, A. E. Bennett, Frank A. Silverman, Lou. Isaacs, Abe Levine are delegates from women's organizations of Toronto. For ideological groups, will be by C. J. Zeifman, of Toronto; Kurt Rothschild, of Montreal, as alternate. H. Max Swartz will represent the Jewish Immigrant Aid Society. Representatives of every Jewish community and of every Jewish organization from Newfoundland to Vancouver Island will attend. Congress president is Samuel Bronfman, of Montreal, with Monroe Abbey, of Montreal, as president of the eastern region; J. I. Oelbaum, central region; Sol. Kanee, of Winnipeg, western region; Esmond Lando, of Vancouver, Pacific region.

Israel's acute housing shortage will soon be partially alleviated when shipments of prefabricated wooden houses built in Germany arrive, Nahum Goldmann, co-chairman of the Jewish Agency Executive, told a press conference in New York. He said that the German houses will help improve the housing shortage and they will be paid for in German marks.

THREE DIMENSIONS FOR THE JEWISH ARTIST

(Continued from Page Eight)

maturity, the Jewish theme, are to lead the Jewish artist to the formation of a Jewish way in the plastic arts, that is, to a Jewish style.

A people which has a distinct national physiognomy creates and carries a distinct pattern of the world, life and people, and expresses that pattern in its arts. You can easily recognize such a pattern in the delicate outlines and flat tints of the Japanese woodblocks, or in the rich color-saturated oil paintings of the Italian Renaissance, the graceful and joyful painting of the French, the monumentality of ancient Egypt and so on. We Jews have it already expressed in our literature, in our theatre as the Habimah presents it, in our music, in our many other expressions. Why is it so difficult to have it realized in the plastic arts? Perhaps it is because our painters and sculptors are too much under the influence of the surrounding arts. Or perhaps Jewish art needs a revelation through a genius like Rembrandt to show us conclusively how Jewish art in a Jewish style would look if achieved.

Let me now offer some ideas as to the form Jewish art may take. We are cast between two art-orientations, East and West. The whole East, beginning with Egypt and including Persia, India, China, Japan and all others of the Orient, have their art in two space dimensions, that is, in outlines and flat coloring, like manuscripts or plates or walls. It is a story-telling art, a language with images instead of words. Counterposed to that is the art of the West. Beginning with Greece and continuing through Italy, Spain, France, Holland, England and the rest, the art of the West is shaped in three space-dimensions, that is, in the round and is used as a carrier of esthetic as well as intellectual values.

Is our Jewish art going to join the East to which we belonged a good half of our history, or is it going to follow the West with whom we have shared life for the second half of our national existence?

First of all, I think Jewish art will use the linear technique predominantly. It will accentuate drawing more than painting in the manner of all the Oriental arts. Color will be used in rich tonalities, not for its own sake, but for the sake of the lines, to make the drawing more eloquent, like the work of manuscripts or murals. It will be a story-telling genre, ideas and ideals containing art, *not art for art's sake, but art for life's sake.*

It is not inconceivable that we will create a new orientation. Perhaps in two-and-half dimensions. There are indications of such a synthesis in the art of Mexico—flat and bold on the same surface.

There are other problems for the approaching Jewish style in art to solve: Are we going the way of Rembrandt or the way of Picasso? Are we going to follow the manner of complete perfect finish of our art work, where only the message of the artist, and not his hand, is seen? Or the way of the impressionists, or formalists for whom the main thing is to show the craftsman's virtuosity, his cleverness, temperament, fancy and hand instead of his soul?

These are all problems for the Jewish artist and for Jewish art to solve—and they will be solved. The Jewish artist of today has turned his face, mind and heart to his people. The art energy and creativeness accumulated through two thousand years will lead him to a distinctly Jewish art, which will be a source of happiness for his own people and a contribution to the history of Art, for all peoples.

This article is from Jewish Life.

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Montreal—Personal—Toronto Rosh Hashonah Greetings

The following New Year Greetings were received too late for insertion last week.

5712 A HAPPY NEW YEAR 1951
Mr. and Mrs. Howard Laufman and daughter, Barbara Alice, 172 Baldwin Street, Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5712 A HAPPY NEW YEAR 1951
Mr. and Mrs. Hyman Silverman and daughter, Soryl, and son, Lionel, 367 St. Joseph Boulevard West, Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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Rabbi H. J. Stern, *Contributing Editor*
Lena A. Newman, *Advertising Manager* — Ida Illion, *Toronto Manager* — Susann F. Cohen, *Circulation Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

OCTOBER 12, 1951 VOL. XXXIV, No. 2

Commentaries

By Dr. Harry J. Stern, Rabbi

Secret Faults

Text: "Who can discern errors?
Clear Thou me from hidden faults."
(Psalm 19.13)

On Yom Kippur Day tradition summons us to search our inner world. God on this day is for us the Searcher of the Heart and the One Who knoweth the secrets of the world. In our ritual we speak of the Infinite as "Ato Yodea Razay Olom." The secret world of our life is the concern of modern psychology and psychiatry and it has ever been the great concern of religion. Today through the technique of confession we verbalize our inner world and recognize that God knows all our secrets.

What man is there who can claim perfection? This is the day when the most successful confess that despite all their achievements there is an inner voice which speaks to them of goals sought and never reached. We confess our failures with the purpose of improving life and seek the help of God to make our life more worthy for ourselves and fellow man.

Today we also confess that the secret world which we suppress during the year is inhabited by selfishness and malice. On this Holy Day we recognize that we must battle with the evil impulses of our heart and seek the triumph of the good over evil.

We are entering upon the most dangerous age of all human history. Everyone knows by now that science in its progress has brought mankind to the edge of sudden death. Biological warfare and atomic destruction may already be a death sentence upon us. Why is not the average man frightened and worried by this dreadful fact? Why are we not besieging statesmen and the United Nations Organization and raise aloud the demand that war be no more?

All this strange emotional lethargy points to the terrible sin of indifference so characteristic of even the nice people. Should we Jews alone confess our sins on this day? Should we not ask our Christian neighbours to join with us in the observance of Atonement Day? Utter blank indifference is this world's deepest sin. It is in the world of indifferent people that national racial and religious prejudices flourish. It is the nice indifferent people who make all horrors and wretchedness possible by their unfunctioning niceness, by their pride in the little they know, by their laziness and neutrality. These still born of the world are the real villains in all recent tragedies. They have no small share in what happened to six million Jews slaughtered by the Nazis.

A Day of Atonement must come to the whole world and healing must replace hatred all over the world so that the round earth may be our home. We need to have faith in people, compassion for people, whether they have white faces, brown faces, or black faces. If the globe is to function as a unit a faith must develop based on the acceptance that no nation, no religion, no group is better or worse than any other. Let us, therefore, on this day, pray for the salvation of the United Nations which seemingly is rushing towards the tragic fate which befell the League of Nations.

Throughout the days of the year, the life-wish is given emphasis in our Judaism. But, during these days of awe which finds its culmination on Yom Kippur, tradition calls upon us to reflect upon death and not to suppress the reality of death. That is the reason why, during these Yomim Neroim, we are called to visit the resting place of our dear departed; that is why, too, our fathers on Kippur Day would dress in white, symbolic of the burial shrouds, and that is why, too, on this day we observe a special memorial service in loving tribute to our departed.

Our ritual of the day dramatizes for us the fact that death is the inevitable goal for each and every one of us. However, there is a tendency on the part of all of us to negate the reality of death. It is supposed to come always around the corner, and this emphasis of Yom Kippur on death is meant to drive home to us the pricelessness of life and to make us realize that because life is brief and ends in death we cherish the gift of life and make it a noble adventure for ourselves and our dear ones.

All of us, no matter how long we might live, must realize that we have but little time to invest in kindness, in compassion and in goodness so that in our going from this earth, we may leave an inspiring memory and a noble example for those who are to follow us. Let us not, therefore, waste our years in idleness, unkindness, brotherlessness and in bitterness. Let us consider each day a perfect gift from God and make that day beautiful and meaningful. Because life is a passing shadow, we must pray that our years on earth be cherished as precious and made noble.

Thus, with the ancient Psalmist, we pray on this Holy Day, "Clear Thou, O God, us from hidden faults and give us the strength to rise above our inadequacy, to conquer our inner malice and last, but not least, grant us the wisdom to count our days and make them meaningful for ourselves and those with whom we come in contact."

WOMAN

(Continued from Page One)

devastated areas in Europe.

Four years ago, the elderly widow, participated in ceremonies to mark the modernization of the ten-story building of Lane Bryant at Fifth Avenue and Fortieth Street. By then her business had an annual gross of $45,000,000, says the New York Times. As a huge red bow on the white facade of the structure was untied, she whispered, "It's like a dream."

Although she had retired several years ago, she still held at her death the title of vice president and took an interest in the business. She leaves three sons, Raphael Malsin, president of Lane Bryant; Theodore R. Malsin, secretary of the concern, and Arthur Malsin, and a daughter, Mrs. Helen M. Palley, and twelve grandchildren.

The will of Mrs. Lane Bryant Malsin, founder of the Lane Bryant chain of women's ready-to-wear apparel, filed in Surrogate's Court names twenty-one charitable or educational institutions as legatees and bequeaths the bulk of her estate to her four children. Mrs. Malsin named her four children executors and trustees of her estate and bequeathed to them equal interests in her residuary estate and her personal property. She also named her son-in-law, George T. Palley, an executor and trustee.

The residuary legatees are Raphael Malsin of Purchase, N. Y., president of Lane Bryant; Theodore R. Malsin of Briarcliff Manor, N. Y., secretary of the concern; Arthur Malsin of Croton-on-Hudson, N. Y., and Mrs. Helen Palley of 833 Central Park West.

Mrs. Malsin directed her executors to set up a trust of 1,200 shares of the common stock of Lane Bryant, Inc., and pay the income to her sister, Helen Romanov of 70 West Eightieth Street, during her life, and upon her death, to turn the securities over to the Lane Bryant Malsin Foundation, Inc., a charitable organization of 465 Fifth Avenue. The foundation also received a legacy of 10,000 shares of the common stock of Lane Bryant, Inc.

Mrs. Malsin directed that legacies of $5,000 each be paid to Yale University, the Federation of Jewish Philanthropies of New York, United Jewish Appeal of Greater New York, Inc., and the Hospital for Joint Diseases. She bequeathed $4,000 each to the American Art Federation, American Friends of the Hebrew University, Hebrew Sheltering and Immigrant Aid Society and the Jewish Consumptive Relief Society of Denver, Col.

Gifts of $2,000 each go to the Home and Hospital of the Daughters of Israel, Inc., Home and Hospital of the Daughters of Jacob, Hebrew National Home, Yonkers, N. Y., Jewish Theological Seminary in America, New York Chapter of the Hadassah of the West End Group, New York Guild for the Jewish Blind, Hebrew Free Loan Society of the City of New York, National Conference of Christians and Jews, Federation of Protestant Welfare Agencies, Children's Aid Society of the City of New York, Community Service Society of the City of New York and the Friends of the Mentally Afflicted, Inc.

ISRAELI

(Continued from Page One)

bloc and the Progressives in the coalition, the Government parties held a 74-46 edge on the opposition. Now it will be 65-56, with the Government's total made up of 46 for Mapai, 15 for the religious bloc and 5 Mapai affiliated Arabs.

A decided lack of enthusiasm greeted the formation of the new Socialist-religious bloc coalition cabinet, not only in party newspapers, which took up their expected positions either to justify or condemn, but among the non-party public as well. The best proof that even the Mapai Socialists were not happy with the situation came from the newspaper, Davar, organ of the Mapai-dominated union federation, Histradut.

Echoing public dissatisfaction with the revival of the old governing combination, the nominally independent newspaper Haaretz, exclaimed editorially: "Is it not possible that common sense will gain a victory over madness at the twelfth hour."

The argument over who was responsible for the breakdown of the Mapai-General Zionists negotiations will go on for a long time between the two parties. Among those outside the parties, however, a greater share of the blame was being put on Mapai, and there seemed little doubt that the prestige of Mapai and its leader, Prime Minister David Ben-Gurion had suffered.

No one seriously believes that a revived Socialist - religious bloc coalition can last long, certainly not anything like the four years of the new Parliament's life, says the New York Times. Even if the uneasy partners survive the strains of the religious issues that have been temporarily shelved to obtain agreement on a government program, many observers believe that the critical economic situation confronting the country soon will necessitate a national Cabinet of all groups except the pro-Soviet Mapam workers, the ultra-nationalist Herut, and the Communists.

Much of the bitterness now evident toward the party leaders of the General Zionist as well as of Mapai stems from their apparent determination, as the public sees it, to let party interests override the obvious necessity of a strong, widely based coalition capable of meeting, with some hope of success, present and pending emergencies.

There is virtually no talk of new elections such as was heard after the indecisive results of the July 30 balloting became known. For one thing, Mapai leaders must know that the present mood of the people could result only in further setbacks for them in new elections and that, in any event, elections probably would serve only to confirm the Socialists and the General Zionists in their position as the country's two strongest parties, according to the New York Times.

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